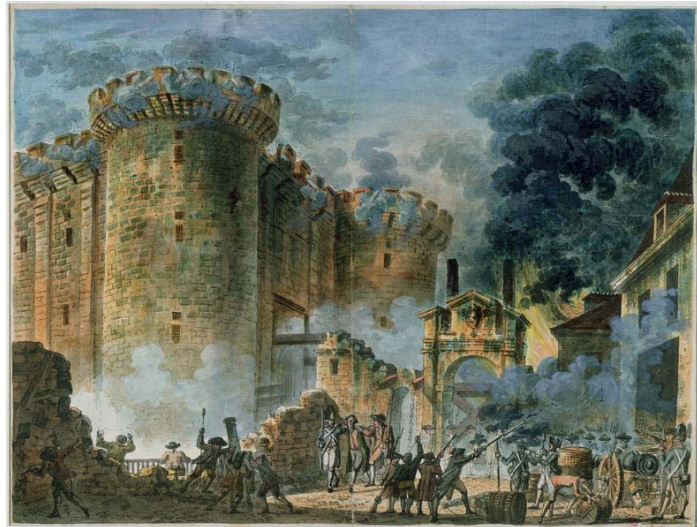


#76 Double Her Double – The 6th Double: The American Revolution and the French Revolution

Key Understanding: *The double of the American Revolution and the French Revolution.* The American Revolution had its double in the French Revolution. Napoleon, a product of the French Revolution, overthrew the revolutionary French government in 1799, seizing control of France, and, among other military accomplishments, ended the Austrian-led Holy Roman Empire in 1806.

*The Taking of the Bastille,
14th July 1789
by Jean-Pierre Houel*



Revelation 18:06 (KJV) Reward her even as she rewarded you, and **DOUBLE UNTO HER DOUBLE** according to her works: in the cup which she hath filled fill to **HER DOUBLE**.

The Double Paine Revolutions. Most historians consider the French Revolution of 1789 to be a double of the American Revolution of 1776, though Christians in America would deem the French Revolution to be a “godless” revolution, while deeming the American Revolution to be a “godly” revolution. The Lord’s stand on the matter is that the “godless” French Revolution is to be seen as a double of the “godless” American Revolution. A man that connects both together is **Thomas Paine**. Paine’s writings, such as one titled *Common Sense*, greatly influenced the political thinking of the leaders of the American Revolution, and he then later became a famous figure in Paris during the French Revolution. “I know not”, wrote former President John Adams in 1806, “whether any man in the world has had more influence on its inhabitants or affairs for the last thirty years than Thomas Paine.” [The name *Thomas* itself means “double” or “twin”.] In January 1776, Paine published his pamphlet *Common Sense*, a statement on the colonists’ cause. This pamphlet demanded complete independence from Great Britain. Paine asserted that the American Revolution would begin a new era in world history. “The birthday of a new world is at hand,” he wrote. Washington, Jefferson, and other colonial leaders read it with approval. *Common Sense* became the most widely circulated pamphlet in American history up to that time.



Thomas Paine, American Revolutionary and French Revolutionary

*1 Corinthians 2:14 (KJV) **BUT THE NATURAL MAN** [and his *Common Sense*]
RECEIVETH NOT THE THINGS OF THE SPIRIT OF GOD: for they are foolishness
unto him: neither can he know them, because they are spiritually discerned.*

[<< Previous](#)

[Main Page and List of Unsealing Summaries](#)

[Next >>](#)