

#178 Making the World Safe for Democracy – The Fall of the Romanov Dynasty stimulated America’s entry into World War I, to become the Fourth Rome, part 4, April 2, 1917, Woodrow Wilson’s War Message

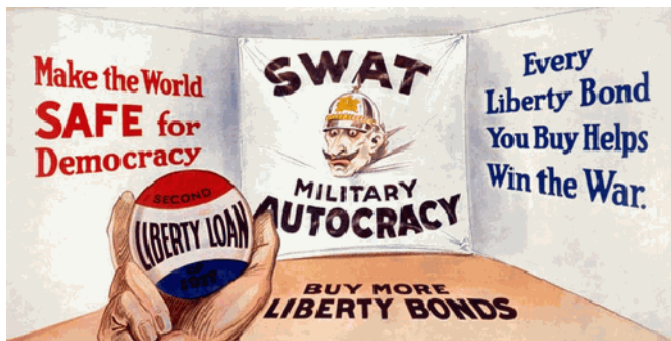
This is part 4 of explaining how and why the Fall of the Romanov Dynasty in World War I stimulated America’s entry into World War I.



The War Message. President Woodrow Wilson entered the packed and cheering chamber of the House of Representatives at 8:32 p.m., April 2, 1917. His speech would end at 9:11 p.m. Few persons in the chamber ever forgot the electric drama of that evening.

“A steadfast concert for peace,” the President said, “can never be maintained except by a partnership of democratic nations. No autocratic government could be trusted to keep faith within it or observe its covenants.” Hence the assurance for the future peace of the world that had come with the recent wonderful news of what occurred in Russia. Wilson continued, “now it [the Romanov autocracy] has been shaken off and the great, generous Russian people have been added in all their naive majesty and might to the forces that are fighting for freedom in the world, for justice, and for peace. Here is a fit partner for a league of honour.”

“We are glad,” Wilson went on, “to fight thus for the ultimate peace of the world and for the liberation of its peoples, the German peoples included: for the rights of nations great and small



Designed to instill patriotism, confidence, and a positive outlook, war posters were used extensively during WWI & WWII to assist the military and persuade all Americans to help with the war effort.

and the privilege of men everywhere to choose their way of life and obedience. **The world must be made safe for democracy.** Its peace must be planted upon the tested foundations of political liberty. We have no selfish ends to serve. We desire no conquest, no dominion. We seek no indemnities for ourselves, no material compensation for the sacrifices we shall freely make. We are but one of the champions of the rights of mankind. We shall be satisfied when those rights have been made as secure as the faith and the freedom of nations can make them.”

Wilson’s words that “the world must be made safe for democracy” became known to all in the U.S. as the reason for America’s entrance into World War I.

Wilson concluded his war message, “It is a distressing and oppressive duty, gentlemen of the Congress, which I have performed in thus addressing you. There are, it may be, many months of

fiery trial and sacrifice ahead of us. It is a fearful thing to lead this great peaceful people into war, into the most terrible and disastrous of all wars, civilization itself seeming to be in the balance. But the right is more precious than peace, and we shall fight for the things which we have always carried nearest our hearts -- **for democracy, for the right of those who submit to authority to have a voice in their own governments, for the rights and liberties of small nations, for a universal dominion of right by such a concert of free peoples as shall bring PEACE AND SAFETY to all nations and make the world itself at last free.** To such a task we can dedicate our lives and our fortunes, everything that we are and everything that we have, with the pride of those who know that the day has come when America is privileged to spend her blood and her might for the principles that gave her birth and happiness and the peace which she has treasured. God helping her, she can do no other.”



President Woodrow Wilson delivering his “the world must be made safe for democracy” speech to Congress on April 2, 1917

Key Understanding: *Peace and safety.* Fear God. Wilson’s words and formula of how to bring PEACE AND SAFETY to the world is a fulfillment of 1 Thessalonians 5:3.

*1 Thessalonians 5:3 (KJV) For when they shall say, **PEACE AND SAFETY;** then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.*

But the Church is blind and in darkness due to their dwelling on the Tree of Knowledge of Good (Democracy) and Evil (Communism, for example), and thus wouldn’t know why Wilson’s way to PEACE AND SAFETY is a fulfillment of the passage, easily intermingling Men of War and Democracy with Christianity to the spiritual destruction of the House of God.

[See Unsealing [#27](#) Man of War – King David Wasn’t Allowed to Build the Temple of God because he was a Man of War.]

*1 Chronicles 28:3 (KJV) But God said unto me [King David], **THOU SHALT NOT BUILD AN HOUSE FOR MY NAME, BECAUSE THOU HAST BEEN A MAN OF WAR, AND HAST SHED BLOOD.***

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