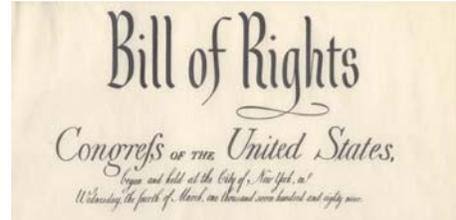


#232 The Ten Horns of Revelation 13:1 – The Bill of Rights as the Ten Kings, representing a Crown Shift to a new Ten Foundations of Power

The Bill of Rights is (the first Ten Amendments are) the *Ten Horns*, which are *Ten Kings*, as it says in Revelation 17:12.



*Revelation 17:12 (KJV) And **THE TEN HORNS** which thou sawest **ARE TEN KINGS**, which have received no kingdom as yet; but receive power as kings one hour with the beast.*



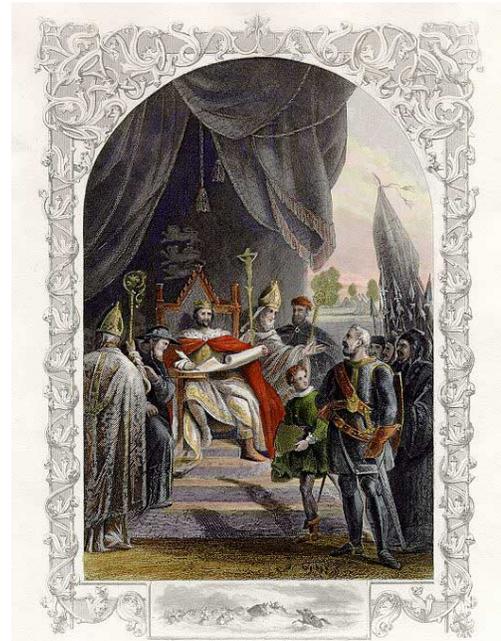
The Strong's Concordance number for the Greek word for kings is 935, shown and bolded below.

*Revelation 17:12 (Strong's - KJV) And <2532> the ten <1176> horns <2768> which <3739> thou sawest <1492> (5627) are <1526> (5748) ten <1176> **kings <935>**, which <3748> have received <2983> (5627) no <3768> <0> kingdom <932> as yet <3768>; but <235> receive <2983> (5719) power <1849> as <5613> kings <935> one <3391> hour <5610> with <3326> the beast <2342>.*

The Greek word for *kings <935>* in Revelation 17:12 is *basileus*:

935. βασιλευς basileus *bas-il-yooce'*; probably from 939 (through the notion of a foundation of power); a sovereign (abstractly, relatively, or figuratively):—king.

Thus, *basileus* is related to the English words *basic*, and *basis*, and *base*, as in a *base of power*, or a *foundation of power*.



The Bill of Rights vs. a King

The history leading up to the Bill of Rights of the U.S. Constitution was that of the spirit and theme of a Bill of Rights vs. Kings.



1215, the Magna Carta. The English legal tradition included the revolutionary document of the Magna Carta (June 15, 1215), protecting the **rights** of noblemen against the **King**, or shall we say, *basileus*, of England.

King John signing the Magna Carta

1689, the English Bill of Rights. A direct antecedent of the American Bill of Rights of December 15, 1791, was the English Bill of Rights of 1689, establishing the **rights** of legislators in Parliament against the power of the **sovereign**, or shall we say, *basileus*.

1791, the United States Bill of Rights. During the debate over the ratification of the Constitution, famous revolutionary figures such as Patrick Henry came out publicly against the Constitution. They argued that the strong national government proposed by the Federalists was a threat to the **rights** of individuals and that the President would become a **king**, or shall we say, *basileus*.

Key Understanding: *The crown shift to the Bill of Rights. The Crown Shift from the Seven Heads (Revelation 12:3) to the Bill of Rights Ten Horns (Revelation 13:1) represented the replacing of (a) Autocracies and Kings with the new base, or new basis, or new basileus, or new ten foundations of power, of (b) a representative Democracy “of the people.”*

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