

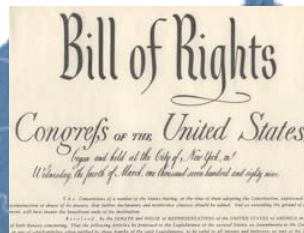
## #270 The Cross of Jesus Christ vs. the Rights of Man – The *Spiritual* Man vs. the *Natural* Man

We are making the transition from The England-Netherlands Pit to The Cross of Jesus Christ vs. the Rights of Man.

We just now introduced the English Bill of Rights of 1689 in Unsealings #268–#269, and stated that their *spiritual roots are not from God, but are from the spiritual abyss, the spiritual pit, the spiritual netherworld*. Perhaps you are confused about conclusions in many previous Unsealings that the overall theme of the *human rights of man*, including the English Bill of Rights of 1689, the 1776 Declaration of Independence, the December 15, 1791, U.S. Bill of Rights, and the December 10, 1948, Universal Declaration of Human Rights, represent *spiritual roots* that are from the fallen flesh of man, not the Holy Spirit of God.



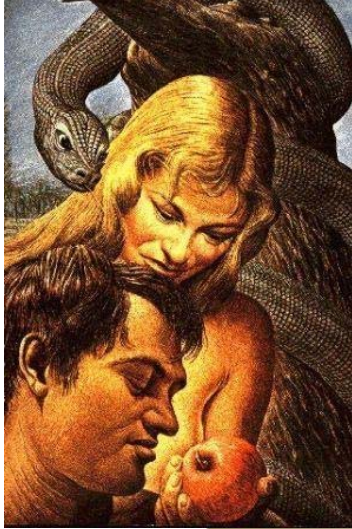
If you are confused, or weak in this understanding, I would encourage you to first listen to the [Radio Messages](#). They explain the true gospel. They explain the Cross of Jesus Christ vs. the Rights of Man. Doctrines and beliefs surrounding the “human rights of man” are of fallen natural man, and are of the spirit of the fallen world. If you are a born again Christian then you should grow into a *spiritual man* and no longer stay a *natural man* who does not discern the things of the Spirit of God in comparison to the spirit of the world.



**1 Corinthians 2:12-14 (KJV)**  
**NOW WE HAVE RECEIVED, NOT THE SPIRIT OF THE WORLD, BUT THE SPIRIT WHICH IS OF GOD;** that we might know the things that are freely given to us of God.  
13 Which things also we speak, not in the words which man’s wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

**14 But THE NATURAL MAN RECEIVETH NOT THE THINGS OF THE SPIRIT OF GOD:** for they are foolishness unto him: neither can he know them, because they are spiritually discerned.

[See the depiction *below* from Unsealing [#252](#).]



**Genesis 3:5 (KJV)** *And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.*



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