

#284 St. Petersburg, the City of Three Names – St. Peter’s Sword (St. Petersburg Sword) for Christian Democracy

In Unsealings [#174](#)–[#177](#), which were titled Making the World Safe for Democracy, we concentrated on the story of the Fall of the Romanov Dynasty stimulating America’s entry into World War I, to become the Fourth Rome. With the short-term switch of Russia to a democratic Provisional Government – soon led by Alexander Kerensky – and with America’s subsequent April 6, 1917, entry into the war, World War I would become defined as a war of Autocracy vs. Making the World Safe for Democracy.



Protesters gather outside the tsar’s palace in Petrograd (Saint Petersburg) in 1917

The city at the center of these changes was St. Petersburg, Russia. It was on March 8, 1917, that the storm of revolution broke out so strongly in St. Petersburg that the government of Tsar Nicholas II fell. The new democratic Provisional Government would, of course, be centered in St. Petersburg.

Key Understanding: *St. Peter’s sword (St. Petersburg sword) for Christian democracy.* The Lord ordained that events in the city of St. Petersburg, Russia, would be responsible for America’s entry into World War I to Make the World Safe for Democracy, and to fulfill its role as the Fourth Rome. To make the point about true Christianity vs. false Christianity, and the Cross vs. the Sword – which was the issue of St. Peter as he drew the Sword to keep Jesus Christ from going to the Cross – the Lord chose St. Petersburg, a city named after St. Peter, to represent the United States’ Sword of Christian Democracy, as a counterfeit of the Revelation 19:15 Sword and Rod of Iron rule of Jesus Christ.



Woodrow Wilson’s “making the world safe for democracy” speech to Congress on April 2, 1917, to enter America into World War I, allied with Russia’s new democratic Provisional Government

Remember, as we discussed in Unsealing [#191](#), which was about The Double Russian Revolutions of 1917, two of the Lord’s purposes in the unusual historical occurrence of the transfer of power from the ‘Third Rome’ Romanovs, representing **Autocracy**, to the short-lived Provisional Government, representing **Democracy**, were to (a) create the circumstances where the U.S. would enter World War I on the side of a democratic Russia, to “Make the World Safe for Democracy,” and to (b) provide a snapshot of the ultimate transfer of the religious

mantle from the ‘Third Rome’ Autocracy to the ‘Fourth Rome’ Democracy, because the Provisional Government was indeed representing a short-term Democracy.

Thus, while we see St. Petersburg associated with both the Sword of Christian Autocracy and the Sword of Christian Democracy, it would be the St. Peter’s Sword (St. Petersburg Sword) of Democracy, ultimately representing the United States and *Christian Democracy*, that ultimately led to St. Petersburg’s soon to be fulfilled destiny as the “City of Three Names.”

Since St. Peter and the Sword are connected to the Three Denials, St. Petersburg became the City of Three Names, and that in connection with the Sword of *Christian Democracy*.

John 13:37-38: Peter would draw the Sword for Jesus, but not go to the Cross for Jesus

John 13:37-38 (KJV) Peter said unto him, Lord, why cannot I follow thee now? I will lay down my life for thy sake.

*38 Jesus answered him, Wilt thou lay down thy life for my sake? Verily, verily, I say unto thee, **THE COCK SHALL NOT CROW, TILL THOU HAST DENIED ME THRICE.***

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