

#433 George Washington to George H. W. Bush – The Husband Presidents, part 2, George means Husbandman

Before we get to the underlying spiritual and prophetic significance of the two “Husband George” Presidents in America’s history – referring to George Washington and George H. W. Bush both being married on the same date (January 6), and 186 “*her double*” years apart – let’s first discuss the absolute perfection of the Lord’s design that . . .

Key Understanding: *Husbands George.* The “Husband George” Presidents were named *George*, because the name *George* actually means *husbandman*. [Thus we will be learning why the Lord wanted the 1st President of the United States to have the name of *George*.]

George and Husbandman

The name *George* means *husbandman*, or *farmer*, or *tiller of the soil*. The *geo* part of *George* is related to the *earth*, like *geology*, *geography*, and *geometry*.

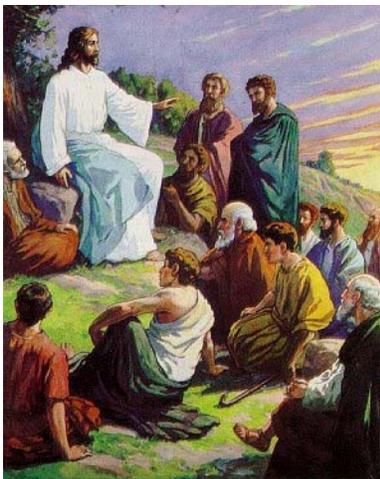
Husbandman and Husband

In turn, *husbandman* is related to *husband*. They each are derived from the same ancient Anglo-Saxon word, *husbonda*, meaning *house-band*, or *one who bonds a household together*. The idea was that of a “manager or caretaker of a household” which was generally closely linked with the care of agriculture and the cultivating of the soil.

George and Husband

Thus, *George* and *husband* are unquestionably related through what we see above. This is why the Lord chose the name *George* in connection with the *husband* theme associated with the “*her double*” marriages of George Washington and George H. W. Bush.

In John 15:1, we see that *husbandman* is the Greek word *georgos*, from which the name *George* is derived.



John 15:1-6 (KJV) I am the true vine, and my Father is the husbandman [*husbandman* is #1092 in Strong’s Concordance*].
2 Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.
3 Now ye are clean through the word which I have spoken unto you.
4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.
5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

6 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.

- **husbandman** is #1092 in Strong's concordance: **georgos** gheh-ore-gos', from #1093 and the base of #2041; a husbandman, tiller of the soil, a vine dresser



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