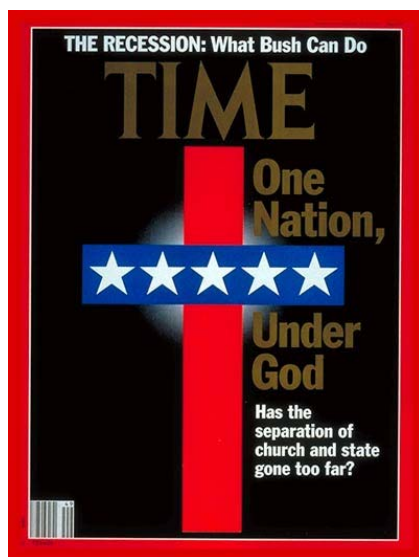**#460 Thomas Paine and God Trying Men's Souls – The *Times* that Try Men's Souls include 'the *Time* of the End' Cold War**

Let's make a point about the words *time* and *times* in the fulfillment of Daniel 12:8-10 through events of December 8-10, 1991.

Time – First, we see the theme of ***"the time of the end"*** in Daniel 12:9.

Time – Next, the ***Time*** **magazine** issue of December 9, 1991, is a part of the fulfillment of Daniel 12:9.

Times – Finally, Thomas Paine's famous assertion ***These are the times that try men's souls*** contains the word *times*, and is a part of Daniel 12:10.

Key Understanding: *'The times that try men's souls' include 'the time of the end' Cold War. With emphasis on the words *time* and *times*, the point is that *These are the times that try men's souls* is historically focused on the Revolutionary War and prophetically focused on the December 8-10 *"time of the end"* Cold War [yet also prophetically focused on the longer period of time of the entirety of American history from the beginning of the Revolutionary War to the end of the Cold War].

Daniel 12:8-10 (KJV) And I heard, but I understood not: then said I, O my Lord, __WHAT SHALL BE THE END OF THESE THINGS?__ **[The murder of John Lennon occurred on 12/8/1980, and the end of Soviet Leninism occurred 11 years later on 12/8/1991.]**
9 And he said, Go thy way, Daniel: for the words are closed up and sealed till __THE TIME OF THE END__. **[The December 9, 1991, "One Nation Under God"** *Time* **Magazine cover and story are a part of the revealing of Daniel 12:9.]**
10 __MANY SHALL BE PURIFIED__, and __MADE WHITE__ [in the counterfeit, White Russia's parliament on December 10, 1991, approved the December 8, 1991, agreement to end the Soviet Union and create the Commonwealth of Independent States]*, and __TRIED__* [in the counterfeit, reference the "at the beginning" Revolutionary War's Thomas Paine and *These are the __times__ that __TRY__ men's souls*]*; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.*