

#519 The Rise of Michael the Archangel – The Time of Troubles, part 8, Michael Standing Guard over the Sons vs. the Deaths of Ivan the Terrible’s Three Sons

Key Understanding #1: The theme of children, or sons, surrounds Michael the Archangel.

In Daniel 12:1 in the King James Version, notice that there is an emphasis on children in association with “a time of trouble.”

*Daniel 12:1 (KJV) And at that time **SHALL MICHAEL** [the Archangel] **STAND UP**, the great prince which standeth for **THE CHILDREN OF THY PEOPLE**: and **there shall be A TIME OF TROUBLE**, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.*

Daniel 12:1 in the New American Standard translates it as sons. *Michael, “who stands guard over the sons of your people, will arise.”*

*Daniel 12:1 (NAS) Now **AT THAT TIME MICHAEL** [the Archangel], the great prince who stands guard over **THE SONS OF YOUR PEOPLE**, **WILL ARISE**. And there will be a time of distress such as never occurred since there was a nation until that time; and at that time your people, everyone who is found written in the book, will be rescued.*

Recall the title of Unsealing [#514](#) The Rise of Michael the Archangel – The Time of Troubles, part 3, The Deaths of Ivan the Terrible’s Three Sons – first Ivan, then Dmitri, and finally Feodor – lead to The Time of Troubles.

Key Understanding #2:
Sons. There is obviously a similarity of themes of (a) the wording in Daniel 12:1 regarding Michael standing guard over sons and “a time of trouble,” in comparison with (b) the unusual deaths of the sons of Ivan the Terrible leading to The Time of Troubles, which ended with a young “son”, Michael Romanov, as the founder of the Romanov Dynasty.



Ivan’s murder of his son brought about the extinction of the Rurik Dynasty and the Time of Troubles



The tombs of Ivan the Terrible and his sons Ivan and Fyodor

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