

**#520 The Rise of Michael the Archangel – From (a) Michael Romanov to (b) the ‘Archangel’ Russian Civil War to (c) Michael Gorbachev**

*Daniel 12:1 (KJV) And at that time **SHALL MICHAEL** [the Archangel] **STAND UP, THE GREAT PRINCE WHICH STANDETH FOR THE CHILDREN OF THY PEOPLE:** and **there shall be A TIME OF TROUBLE**, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.*

In Unsealings [#501–#519](#), we saw three time periods of Russian history associated spiritually/prophetically with Michael the Archangel (now summarized chronologically), first as if . . .



**(a) Michael the Archangel was helping Russia** end *The Time of Troubles* of 1598-1613 (attached to the Poland-Russia wars) through the birth of the Michael Romanov (*right*) Dynasty, representing righteousness because of its representation and defense of the Orthodox religion; then as if . . .



**(b) Michael the Archangel was helping ‘Archangel’ Whites** against the wickedness of Red Bolshevism during the Russian Civil War of 1918-1920; and then as if . . .



**(c) Michael the Archangel was helping democratically-oriented and thus righteous Michael Gorbachev (*right*) and Boris Yeltsin** fulfill in 1991 the “*time of the end*” of the Red Bolshevik Soviet Union and the Cold War.



**Key Understanding: Michael the Archangel warring for the Russian Orthodox Church and democracy. In the three time periods outlined above, we can generally see that Michael the Archangel is deemed to have been “on the side” of two distinct types of governments upon the earth, (1) the Russian Orthodox Church/Romanov Dynasty, and (2) the United States “Making the World Safe for Democracy.”**

In fact, let’s outline again (a), (b), and (c) from *above*, and be rather analytical about exactly how each has represented Michael the Archangel aiding (1) **the Russian Orthodox**

**Church/Romanov Dynasty, and/or (2) the United States “Making the World Safe for Democracy.”**

- (a) **Michael the Archangel helping Russia** end *The Time of Troubles* of 1598-1613 (attached to the Poland-Russia wars) had to do solely with **(1) the Russian Orthodox Church/Romanov Dynasty**.
  
- (b) **Michael the Archangel helping ‘Archangel’ Whites** against the wickedness of Red Bolshevism during the Russian Civil War of 1918-1920 was a *combination* of both **(1) the Russian Orthodox Church/Romanov Dynasty**, and **(2) the United States “Making the World Safe for Democracy,”** for each had troops warring against the Red Bolsheviks as part of the efforts of the White Army.
  
- (c) **Michael the Archangel helping democratically-oriented and thus righteous Michael Gorbachev and Boris Yeltsin** to end the Cold War in 1991 seemed to primarily be **(2) the United States “Making the World Safe for Democracy,”** but actually represented a *combination* of both, for the direct supporter and benefactor of its occurrence was **(1) the Russian Orthodox Church**, which had been trodden underfoot by the Communists for years.

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