

#521 The Rise of Michael the Archangel – The Protector of the Third Rome and the Fourth Rome

*Daniel 12:1 (KJV) And at that time **SHALL MICHAEL** [the Archangel] **STAND UP**, the great prince which standeth for **THE CHILDREN OF THY PEOPLE**: and **there shall be A TIME OF TROUBLE**, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.*

In the fulfillment of Daniel 12:1, *layered* events of history that have unfolded are those of:

- (a) **Michael the Archangel helping Orthodox Russia** end The Time of Troubles of 1598-1613 (attached to the Poland-Russia wars), as if Orthodox Russia represented the righteous children of God.
- (b) **Michael the Archangel helping ‘Archangel’ Whites** against the wickedness of Red Bolshevism during the Russian Civil War of 1918-1920, as if the ‘Archangel’ Whites represented the righteous children of God.
- (c) **Michael the Archangel helping democratically-oriented Michael Gorbachev and Boris Yeltsin** fulfill in 1991 the “*time of the end*” of the Red Bolshevik Soviet Union and Cold War, as if those fighting for Democracy represent the righteous children of God.

Key Understanding: *The protector of the Third Rome and the Fourth Rome.* Another way of summarizing those *layered* events is to see Michael the Archangel as the Protector of (1) the Third Rome Christian Empire (the Russian Romanovs) and (2) the Fourth Rome Christian Empire (the United States of America).

Michael the Archangel as protector of the Third Rome Christian Empire, the Russian Romanovs



Michael the Archangel as protector of the Fourth Rome Christian Empire, the United States of America



We studied the United States as the Fourth Rome in Unsealings [#169–#178](#). The Fall of the Third Rome Romanov Dynasty stimulated America’s entry into World War I, to become the Fourth Rome. In fact, America was not only receiving (i) the religious-political mantle of the Fourth Rome since the time of the beginnings of the Roman Empire, but also receiving (ii) the

religious-political mantle as the *Fourth Christian Roman Empire of its day*. It became Double Fourth Romes because the Roman Empire is twice listed as a Fourth Beast (or Kingdom), in Daniel 2:40 and Daniel 7:7.

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<< [Previous](#)

[Main Page and List of Unsealing Summaries](#)

[Next](#) >>