

**#629 The Boston Stump – The Babylon Stump, part 3, Daniel 5: The Writing on the Wall for Belshazzar and Babylon**

**Daniel 5 – The Writing on the Wall for Belshazzar and Babylon**



*Daniel 5:1-14 (KJV) **Belshazzar the king** made a great feast to a thousand of his lords, and drank wine before the thousand.*

*2 **Belshazzar**, while he tasted the wine, commanded to bring the golden and silver vessels which his father [grandfather] **Nebuchadnezzar** had taken out of the temple which was in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.*

*3 Then they brought the golden vessels that were taken out of the temple of the house of God which was at Jerusalem; and the king, and his princes, his wives, and his concubines, drank in them.*

*4 They drank wine, and praised the gods of gold, and of silver, of brass, of iron, of wood, and of stone.*

*5 In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaister of the wall of the king's palace: and the king saw the part of the hand that wrote.*

*6 Then the king's countenance was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another.*

*7 The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. And the king spake, and said to the wise men of Babylon, Whosoever shall read this writing, and shew me the interpretation thereof, shall be clothed with scarlet, and have a chain of gold about his neck, and shall be the third ruler in the kingdom.*

*8 Then came in all the king's wise men: but they could not read the writing, nor make known to the king the interpretation thereof.*

*9 Then was king Belshazzar greatly troubled, and his countenance was changed in him, and his lords were astonished.*

*10 Now the queen, by reason of the words of the king and his lords, came into the banquet house: and the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed:*

*11 There is a man in thy kingdom, in whom is the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, I say, thy father, made master of the magicians, astrologers, Chaldeans, and soothsayers;*



12 Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and shewing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will shew the interpretation.

13 Then was Daniel brought in before the king. And the king spake and said unto Daniel, Art thou that Daniel, which art of the children of the captivity of Judah, whom the king my father brought out of Jewry?

14 I have even heard of thee, that the spirit of the gods is in thee, and that light and understanding and excellent wisdom is found in thee.

**Key Understanding** (which is the same as is in the previous Unsealing): *The Nebuchadnezzar stump points to a Babylon stump.* The reason why the Lord wants such a close connection between Nebuchadnezzar and Belshazzar, clearly understood through the Lord's strong and deliberate comparison of Belshazzar to Nebuchadnezzar in Daniel 5, is because the Lord – through the seen Nebuchadnezzar Stump with roots (Daniel 4:15, 23, 26), which is referring to the fall and dormancy of *the man* Nebuchadnezzar only, but *not* the fall and dormancy of *the entire kingdom* of Babylon – is pointing to an unseen Babylon Stump with roots, which *is* representing the fall and dormancy of *the entire kingdom* of Babylon. And, just as the Nebuchadnezzar Stump points to the restoration of Nebuchadnezzar, the unseen Babylon Stump points to the restoration of Babylon – in the form of Babylon the Great, of course.



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