

#630 The Boston Stump – The Babylon Stump, part 4, Daniel 5: The Writing on the Wall for Belshazzar and Babylon (continued)

Daniel 5 – The Writing on the Wall for Belshazzar and Babylon (continued)

Daniel 5:13-31 (KJV) Then was Daniel brought in before the king. And the king spake and said unto Daniel, Art thou that Daniel, which art of the children of the captivity of Judah, whom the king my father [grandfather] brought out of Jewry?

14 I have even heard of thee, that the spirit of the gods is in thee, and that light and understanding and excellent wisdom is found in thee.

15 And now the wise men, the astrologers, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not shew the interpretation of the thing:

16 And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and have a chain of gold about thy neck, and shalt be the third ruler in the kingdom.

17 Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.

18 **O thou king [Belshazzar], the most high God gave Nebuchadnezzar thy father [grandfather] a kingdom, and majesty, and glory, and honour:**

19 And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down.

20 But when his heart was lifted up, and his mind hardened in pride, he was deposed from his kingly throne, and they took his glory from him:

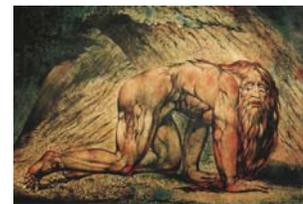
21 And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling was with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and that he appointeth over it whomsoever he will.



22 **And thou his [Nebuchadnezzar's] son [descendant, actually grandson], O Belshazzar, hast not humbled thine heart, though thou knewest all this;**

23 But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified:

24 Then was the part of the hand sent from him; and this writing was



written.

25 And this is the writing that was written, MENE, MENE, TEKEL, UPHARSIN.

26 This is the interpretation of the thing: MENE; God hath numbered thy kingdom, and finished it.

27 TEKEL; Thou art weighed in the balances, and art found wanting.

28 PERES; Thy kingdom is divided, and given to the Medes and Persians.

29 Then commanded Belshazzar, and they clothed Daniel with scarlet, and put a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom.

30 In that night was Belshazzar the king of the Chaldeans slain.

31 And Darius the Median took the kingdom, being about threescore and two years old.



Key Understanding (which is the same as is in the two previous Unsealings): *The Nebuchadnezzar stump points to a Babylon stump. The reason why the Lord wants such a close connection between Nebuchadnezzar and Belshazzar, clearly understood through the Lord's strong and deliberate comparison of Belshazzar to Nebuchadnezzar in Daniel 5, is because the Lord – through the seen Nebuchadnezzar Stump with roots (Daniel 4:15, 23, 26), which is referring to the fall and dormancy of *the man* Nebuchadnezzar only, but *not* the fall and dormancy of *the entire kingdom* of Babylon – is pointing to an unseen Babylon Stump with roots, which is representing the fall and dormancy of *the entire kingdom* of Babylon. And, just as the Nebuchadnezzar Stump points to the restoration of Nebuchadnezzar, the unseen Babylon Stump points to the restoration of Babylon – in the form of Babylon the Great, of course.*

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