

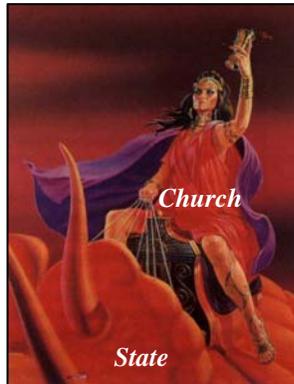
**#637 The Woman is that Great City Babylon – King William III and the English Bill of Rights: The ‘Puritans and Parliament’ Woman, representing the Church, reigneth over the Kings of the earth, the State**

*Revelation 17:18 (KJV) And THE WOMAN which thou sawest IS THAT GREAT CITY [Babylon the Great], WHICH REIGNETH OVER THE KINGS of the earth.*

In simplistic but accurate terms, the struggle of the Woman to reign over the Kings of the earth is usually wrapped around the struggle of the Church to establish and/or rule over the State. The struggle that unfolded in England between (a) *the voice/will of the people*, represented by a Puritan-oriented Parliament, and (b) the normally Anglican-oriented King, representing the so-called ‘divine right of kings,’ developed into a struggle between Christian *Democracy* and usually Anglican-oriented/sometimes Roman Catholic-oriented Christian *Autocracy*.

**England.** English history generally evolved with more and more power gradually being acquired by Parliament and less power being retained by the King, including the 1688 invitation from Parliament to William III, Prince of Orange, to become King of England, but under the condition of agreeing to what became

known as the English Bill of Rights. *This was a picture of the Woman reigning over a King.*



The 1688 invitation from a Puritan-oriented Parliament to William III, Prince of Orange, to become King of England, but under the condition of agreeing to what became known as the English Bill of Rights.

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**America.** The Mather rebellion of 1688-1689 against King James II, and then the Revolutionary War of 1775-1776 against King George III, were also pictures of the Woman reigning over a King, with the end result being the birth of the Beast, or Babylon the Great, by the Woman.

**Key Understanding:** *The Woman reigning over the kings of the earth. The Glorious Revolution of 1688 and the English Bill of Rights of 1689 were critical points in the development of the Woman reigning over the Kings of the earth.*

**Clearly then, (i) the participation of the Mathers in the Glorious Revolution overthrow of Edmund Andros, and (ii) the establishment of the new Massachusetts Bay Colony charter**

**on October 7, 1691 – which shifted its ruling spirit from theocracy toward democracy – were key steps in the development of the Woman reigning over the Kings of the earth, and in the birth of the United States of America, Babylon the Great.**

With that, we have given the answer to the questions that were raised in Unsealing [#632](#). Is it really being said that the *Boston* Stump roots of America, coming out of John Cotton's Boston Stump church in England, are the same as the *Babylon* Stump roots of America? Can that be seen anywhere in scripture? Why would the Lord equate the *Boston* Stump roots of the Puritans with the *Babylon* Stump roots of Babylon the Great?

**The answer to the question of where in scripture do the *Boston* Stump roots of America equate to the *Babylon* Stump roots of America is Revelation 17:18, where it is seen that “*the Woman*” who is atop the Beast is (*equates to*) “*that Great City*” Babylon.**

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