

#727 The Double Eight (88) Kingdoms of England and America – Protestant England ‘rises’ out of the Netherlands (representing the *netherworld*) in the Protestant Wind events of ‘88 (1588) and ‘88 (1688)

This group of Unsealings about the Double Eight (88) Kingdoms of England and America again takes us back to our series The England-Netherlands Pit in Unsealings [#266](#)–[#269](#). The combination of England-Netherlands represents the Abyss and the Underworld. The Lord ordained that the Low Countries and specifically the Netherlands would *prophetically* represent the *netherworld*, the world situated beneath the earth’s surface. Let’s look at the two Protestant Wind events, each of which linked England with the Netherlands.

Protestant England and the Netherlands in 1588 – The **Protestant Wind** event of the defeat of the Spanish Armada in 1588 was closely linked with the Netherlands. The Spanish Armada had planned on transporting the Duke of Parma’s troops from the Spanish Netherlands to England as a part of the invasion.

Protestant England and the Netherlands in 1688 – The **Protestant Wind** event of William III’s Dutch Armada invasion of 1688 came from the Netherlands to secure the throne of England for Protestantism.

1588
Spanish Armada

1688
Dutch Armada



Key Understanding: *The Protestant winds of 1588 and 1688 were connected with the Netherlands. The double Protestant Wind events of the defeat of the Spanish Armada in '88 (1588) and the Prince of Orange's successful Dutch Armada invasion of '88 (1688), helping to strengthen and secure England as a Protestant kingdom, were connected with the Netherlands for the prophetic purpose of pointing to the role of England in the story of the Protestant Beast, the Eighth (8th) Kingdom, rising out of the netherworld, the Pit.*

*Revelation 17:08 (KJV) **THE BEAST** [which is the Eighth (8th), Revelation 17:11] *that thou sawest was, and is not; and **SHALL ASCEND OUT OF THE BOTTOMLESS PIT** [the netherworld, represented by the Netherlands, in '88 (1588) and '88 (1688)], and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.**

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