

#730 The Double Eight (88) Kingdoms of England and America – ‘88 (1588) and again ‘88 (1688), to fulfill ‘her double’ and to fully point to the double Eight (8) Kingdoms of England and America

A part of the fulfillment of Revelation 18:06 and “double her double” was introduced and addressed in Unsealings [#69](#)–[#80](#).

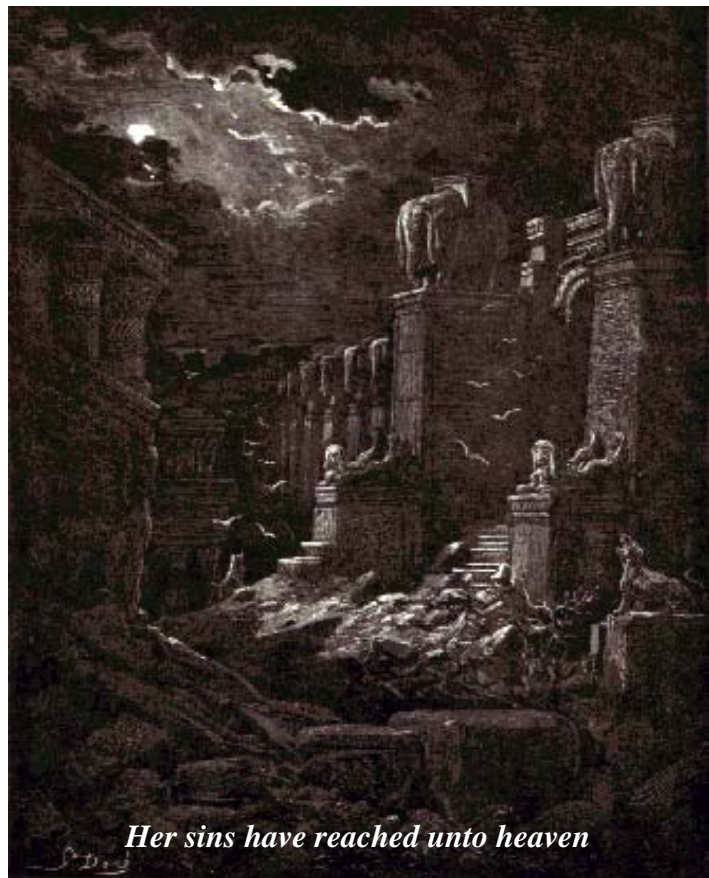
Revelation 18:05 (KJV) For her sins have reached unto heaven, and God hath remembered her iniquities.

*Revelation 18:06 (KJV) Reward her [Babylon the Great] even as she rewarded you, and **DOUBLE UNTO HER DOUBLE** according to her works: in the cup which she hath filled fill to **HER DOUBLE**.*

The Protestant Wind events of the defeat of the Spanish Armada in 1588 and the invasion of England by the Dutch Armada in 1688 are also a part of Babylon the Great’s “her double” fulfillments in Revelation 18:06.

Key Understanding: Her double was England. There was not only ‘88 (representing double 8’s) in 1588, but also ‘88 (representing double 8’s) in 1688, and thus a double (with occurrences in 1588 and 1688) of double 8’s, or double ‘88’s, in each of those years. This was to further emphasize and fulfill ‘her double’ in Revelation 18:06, and to further verify the theme of the double 8th Kingdoms of England and America, more accurately defined as the “forerunner” 8th

Kingdom of England, and the ultimate 8th Kingdom, the Beast, America.



*Revelation 17:08 (KJV) **THE BEAST** [Protestant England, a “forerunner” Eighth (8th) Kingdom (Revelation 17:11) of the ultimate Eighth (8th) Kingdom, the Beast, Protestant America] that thou sawest was, and is not; and **SHALL ASCEND OUT OF THE BOTTOMLESS PIT** [America’s ascension as the 8th Kingdom included the initial phase of*

Protestant England 'rising' out of the Netherlands, represented through the defeat of the Spanish Armada in '88 (1588) and the successful invasion of the Dutch Armada in '88 (1688)], *and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.*

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