

**#861 Why Abraham Lincoln was named Abraham – The Hebrews 11:8-10 Abraham and his Heavenly Country vs. the 11/19 Abraham Lincoln and his earthly country of “government of the people, by the people, for the people, shall not perish from the earth”**

**Abraham’s Heavenly Country vs. Revolutionary War America.** Remember how we contrasted the biblical Abraham and his Heavenly Country vs. the earthly “One Nation Under God,” with the Revolutionary War as the focus? Here were the Key Understandings of Unsealings [#477](#) and [#478](#).



**Represented by Lot and Genesis 13:13**

Key Understanding of Unsealing [#477](#) The Original Thirteen (13) States – Lot’s Separation from Abram in Genesis 13: The difference between Abraham and Lot. Since (i) Abraham made his home in the promised

land as a sojourner (Hebrews 11:9) with his faith representing the true heavenly kingdom church – for he was looking forward to the Heavenly Jerusalem (Hebrews 11:10) – while (ii) Lot’s downward decisions led him to wicked Sodom, Genesis 13 illustrates the separation of those who are called to be (i) citizens of heaven (represented by Abraham) from those who essentially are (ii)



**Represented by Abraham and Hebrews 11:10**

citizens of the earth (represented by Lot). Abraham had his eyes on the city of Heavenly Jerusalem (Hebrews 11:10). Lot had his eyes on the city of Sodom (Genesis 13:10-12). As we will cover, this contrast between the city of Heavenly Jerusalem and the city of Sodom is a part of the spiritual/prophetic story of the Original Thirteen (13) States.

Key Understanding of Unsealing [#478](#) The Original Thirteen (13) States – April 19, 1775: The choice between the City of Heavenly Jerusalem vs. the earthly “One Nation Under God”: With Abram in Genesis 13-14 as the background and point of reference, the Lord has shown that the April 19, 1775, start of the Revolutionary War that birthed the United States with its *Original Thirteen (13) States* was representing a choice for believers between Abraham’s Heavenly Kingdom of God/the city of Heavenly Jerusalem vs. the Matthew 4:8 temptation offering of the earthly “One Nation Under God” kingdom of America.

[Added note to this Unsealing #861: The pictorial depiction *above* is from Unsealing [#479](#).]

**Matthew 4:8-9 (KJV) Again, the devil [the Tempter] taketh him up into AN EXCEEDING HIGH MOUNTAIN** [Pikes Peak, the most famous mountain in America, in a present-day fulfillment], **AND SHEWETH HIM ALL THE KINGDOMS OF THE WORLD** [the United

States of America – “America the Beautiful” – in a present-day fulfillment, which is why the Revolutionary War began on April 19 (4:8 + 11 = April 19)], **AND THE GLORY OF THEM;** *9 And saith unto him, **ALL THESE THINGS WILL I GIVE THEE,** if thou wilt fall down and worship me.*



**Represented by  
Government of the  
people,  
by the people,  
for the people,  
shall not perish  
from the earth**

**Abraham’s Heavenly Country vs. Abraham Lincoln’s Civil War America.** So now, while *above* we addressed **Abraham’s Heavenly Country vs. Revolutionary War America**, let’s take the next step to the easy-to-see understanding of **Abraham’s Heavenly Country vs. Abraham Lincoln’s Civil War America**. Of course, they are closely tied together, and further so through Abraham Lincoln’s “four score and seven years ago” reference to the Revolutionary War/Declaration of Independence in the Gettysburg Address.



**Represented by Abraham  
and Hebrews 11:10**

**Key Understanding:** *Government by the people not perishing from the earth.* The contrast is clear – Abraham’s Heavenly Country, the story of which begins in Hebrews **11:8**, vs. Abraham Lincoln’s **11/19** [11:8 + 11 = 11/19] Gettysburg Address, which expresses the hope of “government of the people, by the people, for the people” not perishing from the earth.

**Abraham, 11:8, and the Heavenly Country**

**Hebrews 11:8-10 (KJV) BY FAITH ABRAHAM**, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

*9 By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:*

**10 FOR HE LOOKED FOR A** [Heavenly] **CITY** which hath foundations, whose builder and maker is God.

**Hebrews 11:16 (KJV) BUT NOW THEY DESIRE A BETTER** [Heavenly] **COUNTRY**, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.

## Abraham Lincoln, 11/19/1863, and the *Earthly* Country

It is rather for us to be here dedicated to the great task remaining before us -- that from these honored dead we take increased devotion to that cause for which they gave the last full measure of devotion -- that we here highly resolve that these dead shall not have died in vain -- that this nation, under God, shall have a **new birth of freedom** -- and that **government of the people, by the people, for the people, shall not perish from the earth.**

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