

#862 Why Abraham Lincoln was named Abraham – Why the Gettysburg Address was given on November 19: (a) Hebrews 11:8-19, representing Abraham and the Seed of Isaac, in contrast to (b) the 11/19 Gettysburg Address, representing Abraham Lincoln and the Seed of Ishmael

The passage of the faith of **Abraham** (Hebrews 11:8-10), **Sara** (Hebrews 11:11-12), and then **Abraham’s faith concerning Isaac** (Hebrews 11:17-19), which includes “. . . *in Isaac shall thy seed be called,*” encompasses Hebrews 11:8-19.

Key Understanding: Hebrews 11:8-19 and the 11/19 Gettysburg Address. Both the beginning of the “Abraham” passage of Hebrews 11:8-19, meaning Hebrews 11:8, and the ending, meaning Hebrews 11:19, equate to 11:19, or 11/19. The Lord ordained the Gettysburg Address to be given on November 19, 1863, for the purpose of contrasting (a) Hebrews 11:8-19, representing Abraham and the seed of Isaac, with (b) the 11/19 Gettysburg Address, representing Abraham Lincoln and the seed of Ishmael.

(a) Hebrews 11:8-19, representing Abraham and the seed of Isaac

*Hebrews 11:8-19 (KJV) **BY FAITH ABRAHAM**, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.*

9 By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:

10 For he looked for a city which hath foundations, whose builder and maker is God.

11 Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

12 Therefore sprang there even of one, and him as good as dead, so many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.

13 These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.

14 For they that say such things declare plainly that they seek a country.

15 And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned.

**Hebrews 11:8-19
represents the
seed of Abraham
through Isaac**



Abraham offering up Isaac

16 But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.

17 **BY FAITH ABRAHAM, WHEN HE WAS TRIED, OFFERED UP ISAAC:** and he that had received the promises offered up his only begotten son,

18 Of whom it was said, **THAT IN ISAAC SHALL THY SEED BE CALLED:**

19 Accounting that God was able to raise him up, even from the dead; from whence also he received him in a figure.

(b) the 11/19 Gettysburg Address, representing Abraham Lincoln and the seed of Ishmael

Four score and seven years ago our fathers brought forth on this continent, a new nation, conceived in Liberty, and dedicated to the proposition that all men are created equal.

Four score and six years old – The age of Abram at the birth of Ishmael, and the age of the United States at the July 1-3, 1863, Battle of Gettysburg, meaning that Abraham Lincoln’s “*new birth* of freedom” was represented by the *birth* of Ishmael.

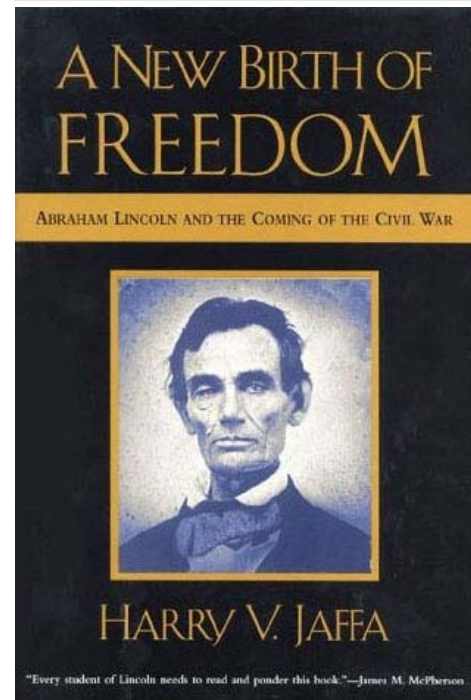


Hagar and Ishmael

Genesis 16:16 (KJV) AND ABRAM WAS FOURSCORE AND SIX YEARS OLD, WHEN HAGAR BARE ISHMAEL TO ABRAM.

[Note: A review of Unsealing #855 at this time would be perfect to see everything fit together.]

The Gettysburg Address
represents the
seed of Abraham
through Ishmael



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