

**#863 Why Abraham Lincoln was named Abraham – Hebrews 11:8-19 and the *Isaac* sacrifice representing the blood shed by *Jesus Christ* dying to *spiritually* set men free vs. the November 19 Gettysburg Address and *Ishmael* sacrifices representing the blood shed by *men* dying to *politically* set men free**

The Lord ordained the Gettysburg Address to be given on November 19, 1863, for the purpose of *contrasting* (a) Hebrews 11:8-19, representing Abraham and the seed of *Isaac*, with (b) the 11/19 Gettysburg Address, representing Abraham Lincoln and the seed of *Ishmael*.

**Hebrews 11:17-19 (KJV) BY FAITH ABRAHAM, WHEN HE WAS TRIED, OFFERED UP ISAAC** [his son, seen in Genesis 22, as a type – a prefiguration – of the sacrifice of the Son of God, Jesus Christ]: *and he that had received the promises offered up his only begotten son, 18 Of whom it was said, **THAT IN ISAAC SHALL THY SEED BE CALLED:** 19 Accounting that God was able to raise him up, even from the dead; from whence also he received him in a figure.*

**Dying to set men free.** Now let's discuss one more critical component of the comparison of (a) Hebrews 11:8-19, representing Abraham, with (b) the 11/19 Gettysburg Address, representing Abraham Lincoln. The critical component is *dying to set men free*.

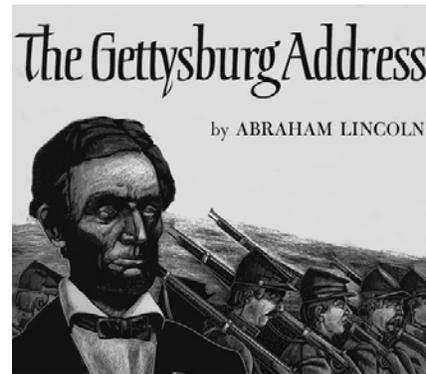


**Key Understanding: We are to contrast . . .**

(a) Hebrews 11:8-19, representing Abraham and the theme of the *Isaac* sacrifice, pointing to the blood shed by *Jesus Christ* dying to *spiritually* set men free, with



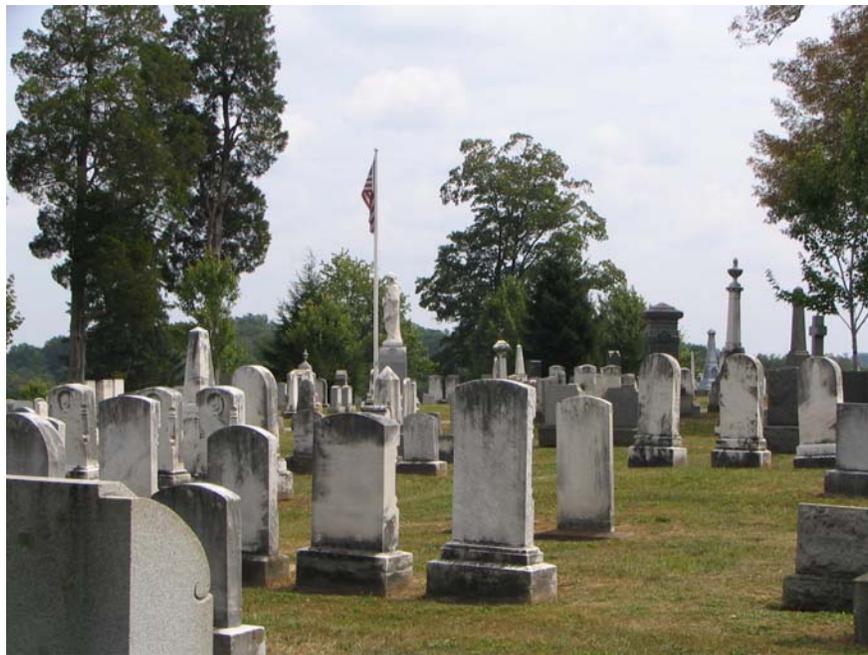
(b) the 11/19 Gettysburg Address and the doctrines of Abraham Lincoln and the theme of *Ishmael* sacrifices, meaning and representing blood shed by *men* dying to *politically* set men free.



**The Gettysburg Address, November 19, 1863, represented the sacrifice of Genesis 16:16  
Ishmael men to politically set men free:**

**Four score and seven years ago** our fathers brought forth on this continent, a new nation, conceived in Liberty, and dedicated to the proposition that all men are created equal. Now we are engaged in a great civil war, testing whether that nation, or any nation so conceived and so dedicated, can long endure. We are met on a great battle-field of that war. We have come to dedicate a portion of that field, as a final resting place for **those who here gave their lives that that nation might live** . . . It is rather for us to be here dedicated to the great task remaining before us -- that from **these honored dead** we take increased devotion to that cause for which **they gave the last full measure of devotion** -- that we here highly resolve that **these dead shall not have died in vain** -- that this nation, under God, shall have a **new birth of freedom** -- and that government of the people, by the people, for the people, shall not perish from the earth.

**Genesis 16:16 (KJV) AND ABRAM WAS FOURSCORE AND SIX YEARS OLD, WHEN HAGAR BARE ISHMAEL TO ABRAM.**



Gettysburg National Park and Cemetery

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