

#864 Drunken with the Blood of the Saints

The content of Why Abraham Lincoln was named Abraham helps to set up our new series, **Drunken with the Blood of the Saints**.

Below is the passage of Revelation 17:1-8. The capitalized and underlined, but *unbolded*, parts have previously been a part of what we have emphasized, including the subject of A SCARLET COLOURED BEAST in Revelation 17:3. [Reference Unsealing #358.] Our focus now is what is capitalized and bolded in Revelation 17:6, **AND I SAW THE WOMAN DRUNKEN WITH THE BLOOD OF THE SAINTS**.

Revelation 17:1-8 (KJV) *And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters:*

2 With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.

3 So he carried me away in the spirit into the wilderness: and I saw a woman sit upon A SCARLET COLOURED BEAST, full of names of blasphemy, having SEVEN HEADS and TEN HORNS.

4 And THE WOMAN WAS ARRAYED IN purple and SCARLET COLOUR, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:

5 And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

6 AND I SAW THE WOMAN DRUNKEN WITH THE BLOOD OF THE SAINTS, *and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.*

7 And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of THE [Scarlet] BEAST that carrieth her, which hath the SEVEN HEADS and TEN HORNS.

8 THE [Scarlet] BEAST that thou sawest was, and is not; and SHALL ASCEND OUT OF THE BOTTOMLESS PIT, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.



The Key Understanding is a Question: What does it mean when it says that the Woman, the Great Whore, is *drunken with the blood of the saints*?

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