

#910 The Woman is that Great City Babylon, II – World War I: The Woman’s Right to Vote and Building the worldwide Second Babel through Making the World Safe for Democracy

Revelation 17:18 (KJV) And THE WOMAN which thou sawest IS THAT GREAT CITY [Babylon the Great], which reigneth over the kings of the earth.

The Woman of Revelation 17:18 is tied to Babel of Genesis 11:1 . . .

Genesis 11:1 (KJV) And THE WHOLE EARTH WAS OF ONE LANGUAGE, and ONE SPEECH [Woodrow Wilson’s April 2, 1917, ‘The World Must Be Made Safe for Democracy’ Speech].

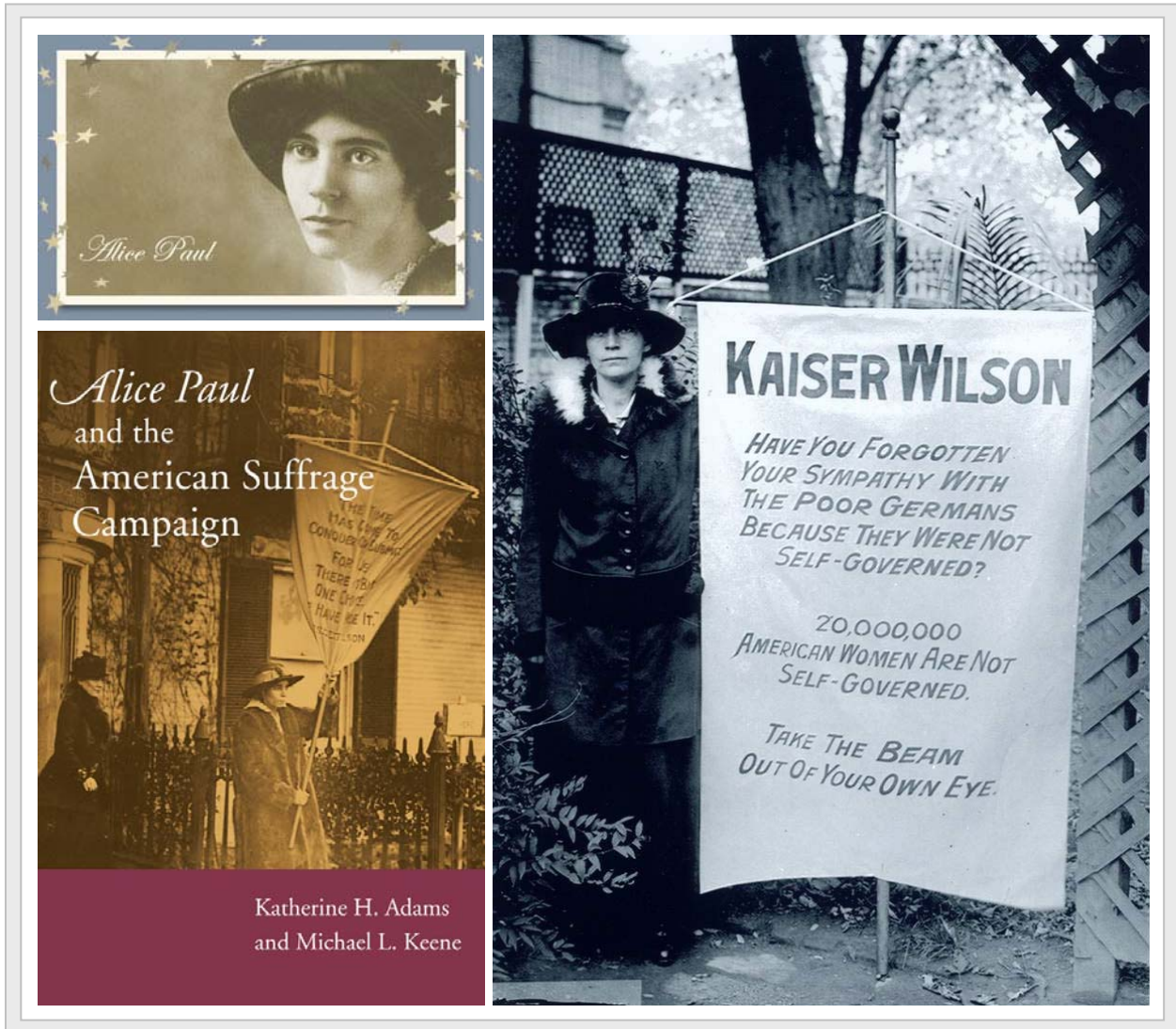
Key Understanding: *The Woman of Revelation 17:18 is tied to Babel of Genesis 11:1 because (a) the 19th Amendment giving women the right to vote (and representing the Woman) finally came to fruition, due to (b) militant suffragists successfully challenging the hypocrisy of Woodrow Wilson’s World War I goal of Making the World Safe for Democracy (the worldwide Second Babel), when American women themselves did not yet have the right to vote.*



Women picketing outside the White House during World War I

The militant suffragists who didn’t make guns. The Woman’s Movement had been growing for decades leading up to World War I. After the United States entered the war, American suffragists strongly felt that if America could defend democracy abroad, then women deserved it at home, in the form of voting rights. Beginning in early 1917, a small but determined group of militant suffragists led by Alice Paul picketed the White House, urging Woodrow Wilson to support a Constitutional Amendment to give women the right to vote. Calling themselves the “Silent Sentinels,” a rotating cluster of women stood at the White House gates for months. They

carried signs intended to challenge and embarrass Wilson. At first, Wilson seemed bemused by the picketers. He tipped his hat and smiled. He even invited them in for coffee. But as time went on, his attitude changed.



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