

**#933 The Woman is also the John Calvin Church/State – The name Calvin means ‘bald’, because it represents the Woman, and a bald Church, with no head covering**

**Key Understanding #1: *Calvin means bald.*** John Calvin (July 10, 1509 – May 27, 1564) was born with the name of Jean *Chauvin*, or *Cauvin*, in Latin *Calvinus*, meaning *little bald one*, which has its root in *calvus*, meaning *bald*.

Most pictures/portrayals of John Calvin show him with a head covering, but, ironically, the name Calvin means *bald*, and John Calvin represents the church being *without* a head covering before the Lord.



In Ephesians 5:23, we see the theme of the husband being a head, and, by extension, a head covering, for the wife.

*Ephesians 5:22-24, 32 (KJV) Wives, submit yourselves unto your own husbands, as unto the Lord.*

23 For **THE HUSBAND IS THE HEAD OF THE WIFE** [and a ‘head covering’ for the wife], even as **CHRIST IS THE HEAD OF THE CHURCH** [and the ‘head covering’ for the Church]: and he is the saviour of the body.

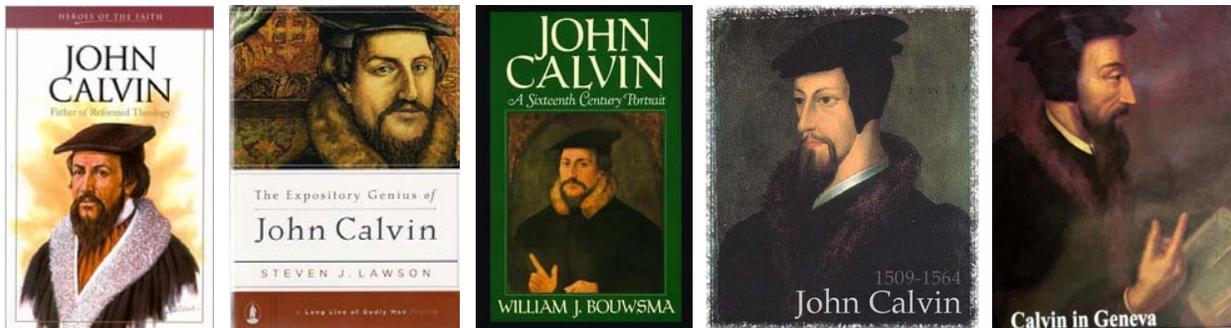
24 Therefore as **THE CHURCH IS SUBJECT UNTO CHRIST**, so let **THE WIVES BE TO THEIR OWN HUSBANDS** in every thing.

32 *This is a great mystery: but I speak concerning CHRIST* [represented by the man, the husband] **AND THE CHURCH** [represented by the woman, the wife].



Now, let’s get to *bald*. The passage of Ephesians 5:22-33 correlates with 1 Corinthians 11:1-15.

1 *Corinthians 11:1-15 (KJV)* Be ye followers of me, even as I also am of Christ.  
 2 Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered them to you.  
 3 But I would have you know, that **THE HEAD OF EVERY MAN IS CHRIST**; and **THE HEAD OF THE WOMAN IS THE MAN**; and the head of Christ is God.  
 4 Every man praying or prophesying, having his head covered, dishonoureth his head.  
 5 But every woman that prayeth or prophesieth with her head uncovered dishonoureth her head: for that is even all one **AS IF SHE WERE SHAVEN** [or bald].  
 6 For if the woman be not covered, **LET HER ALSO BE SHORN** [made bald]: but if it be a shame for **A WOMAN TO BE SHORN OR SHAVEN** [made bald], let her be covered.  
 7 For a man indeed ought not to cover his head, forasmuch as he is the image and glory of God: but the woman is the glory of the man.  
 8 For the man is not of the woman; but the woman of the man.  
 9 Neither was the man created for the woman; but the woman for the man.  
 10 For this cause ought the woman to have power on her head because of the angels.  
 11 Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord.  
 12 For as the woman is of the man, even so is the man also by the woman; but all things of God.  
 13 Judge in yourselves: is it comely that a woman pray unto God uncovered?  
 14 Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?  
 15 But if a woman have long hair, it is a glory to her: for her hair is given her **FOR A COVERING**.



Most pictures/portrayals of John Calvin show him with a head covering, but, ironically, the name Calvin means *bald*, and John Calvin represents the church being *without* a head covering before the Lord.

**Key Understanding #2: John Calvin represents the bald church.** John Calvin (July 10, 1509 – May 27, 1564) was born with the name of Jean *Chauvin*, or *Cauvin*, in Latin *Calvinus*, meaning *little bald one*, which has its root in *calvus*, meaning *bald*. John Calvin’s last name means *bald* because the sword-bearing and corresponding church/state teachings of Calvinism represent (a) a rebellious, usurping wife/woman, a *bald Church*, who attempts to rule over the kingdoms of the world before the return of the Lord, and who has thrown off the head covering of her husband, the Lord, and (b) the upstart Woman of Revelation 17:18, who claims to be “One Nation Under God,” but who truly does not have God as her husband, and instead is “that Great City” Babylon.

**Of course, this is why John Calvin Coolidge was elected to office (November 2, 1920) immediately after the passage of the 19<sup>th</sup> Amendment (August 26, 1920) giving women the right to vote.**

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