

#956 The Whore's Latter Rain – The April 9, 1906, birth of the Latter Rain Pentecostals, and the April 6 [= 9], 1917, U.S. entry into World War I, together represent Double Latter Rains and Double Latter Reigns

In Unsealing #954, the comparison was drawn between the Latter Rain of April 9, 1906, and the April 6 [= 9], 1917, Latter Reign of the Protestant Reformation.

The doubles associated with (1) the April 9, 1906, birth of the Latter Rain Pentecostal movement and, 11 years later, (2) the April 6 [= 9], 1917, U.S. entry into World War I

(c) Latter Rain (Joel 2, Acts 2) and latter (day) reign (of Revelation 17:18)

- (i) **April 9, 1906**, birth of the Protestant Reformation's "speaking in tongues" **Latter Rain** Pentecostal movement.



- (ii) **April 6 [= 9], 1917**, birth of the Protestant Reformation's Calvinist **latter (day) reign** "over the kings of the earth" (Revelation 17:18) through building a *worldwide* Second Babel of a Partnership of Democratic Nations.



Key Understanding: Double Latter Rains and double Latter Reigns. Our purpose in this Unsealing is to state that although the early stages of learning about the double events of April 9, 1906, and April 6 [= 9], 1917, place **Latter Rain** primarily with April 9, 1906, and **Latter Reign** primarily with April 6 [= 9], 1917, the Lord's true intent is to reveal that **Latter Rain** is connected to *both* April 9, 1906, and April 6 [= 9], 1917, and, additionally, **Latter Reign** is connected to *both* April 9, 1906, and April 6 [= 9], 1917.

Revelation 17:18 (KJV) And THE WOMAN which thou sawest IS THAT GREAT CITY [Babylon the Great], **WHICH REIGNETH OVER THE KINGS OF THE EARTH** [by Making the World Safe for Democracy].



Thus, we will have a number of Unsealings discussing that each of the events of April 9, 1906, and April 6 [= 9], 1917, is to be seen as representing both Latter Rain and Latter Reign. It is quite important,



for **much of Christian world history and subsequently Bible prophecy** – or shall we say, much of Bible prophecy and subsequently Christian world history – **pivots around the two ‘Babel’ events of April 9, 1906, and, 11 years later, April 6 [= 9], 1917.**

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