

**#965 The Whore's Latter Rain – The Scarlet Woman of World War I, part 2, Emancipating the Blacks in the Civil War and Emancipating the Woman in World War I**

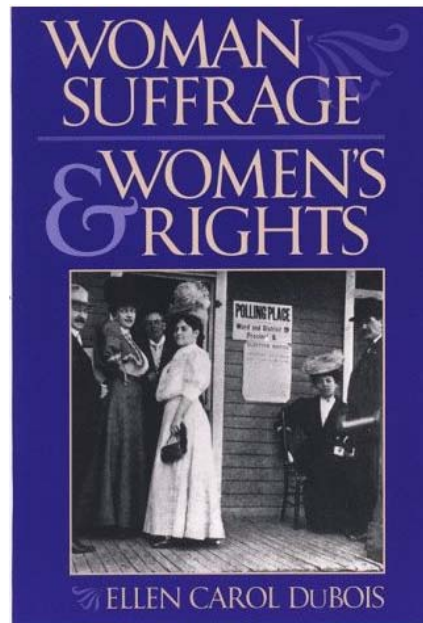
We almost let it slip past us, but there is the simple but weighty understanding that . . .

**Key Understanding:** *The two emancipation movements.* The Civil War was about emancipating the Blacks while World War I became about the emancipation of the Woman.

The **Civil War** was about Emancipation of the **Blacks**



World War I resulted in the Emancipation of **Women**



The two movements of emancipation had been joined together for a long time. In the years – even decades – prior to the Civil War, many of the voices calling for the emancipation of Blacks were also calling for emancipation of the Woman, and vice versa. The list of suffragettes, including Lucy Stone, Lucretia Mott, and Elizabeth Cady Stanton, was also a list of abolitionists. In fact, almost any noteworthy pioneer in the Woman's movement saw that the emancipation of Blacks was virtually a pre-requisite to the emancipation of the Woman. Nonetheless, the Civil War and its time period were so oriented toward the abolition of slavery that the emancipation of the Woman was required to take a step back. Its time would come in association with World War I, taking advantage of the hypocrisy of the U.S. fighting to Make the World Safe for Democracy, when women did not yet have the right to vote.

***Revelation 17:18 (KJV) And THE [scarlet] WOMAN which thou sawest IS THAT GREAT CITY [Babylon the Great], WHICH REIGNETH OVER THE KINGS OF THE EARTH [by Making the World Safe for Democracy].***

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