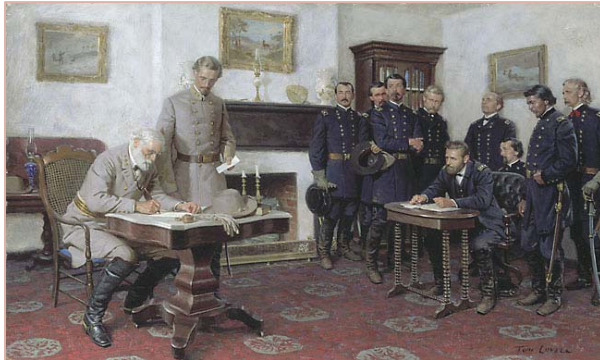
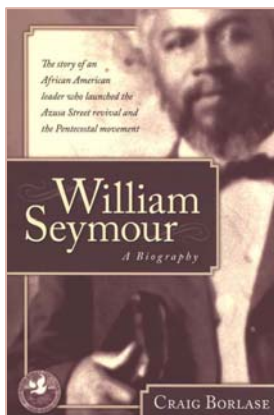


#967 The Whore's Latter Rain – The Lord chose Edward Lee to represent the April 9, 1906, beginning of the Latter Rain Pentecostal movement



Robert Edward Lee – April 9, 1865

General Robert Edward Lee (1807-1870) commanded the Confederate Army during the Civil War. He surrendered to General Ulysses S. Grant at Appomattox Court House on April 9, 1865 (*left*). Henry de la Warr Flood, author of the U.S. war resolution of World War I, is buried in the same village.



Edward Lee – April 9, 1906

Edward Lee and the start of the April 9, 1906, Latter Rain

Pentecostal movement. The April 9, 1906, Azusa Street Revival that ‘birthed’ the Latter Rain Pentecostal movement began in the home of Edward Lee, and with the person of Edward Lee. [Reference Unsealing [#945](#).] William Joseph Seymour was staying with the Lees. Edward Lee had been sick and asked Pastor Seymour to pray for him, and not just for healing, but also that he might receive what Pentecostals call “the baptism of the Holy Ghost.” As Pastor Seymour began to pray, Lee began to speak in other tongues as the Spirit gave him utterance.

Key Points

- **The Civil War and World War I.** The Lord closely connects the Civil War with World War I in many ways, one of which is the Flood family – Joel Flood and Henry de la Warr Flood of Appomattox, Virginia – for the purpose of illustrating that the spirit of the Scarlett South against the North during the Civil War is a picture of the spirit of the United States unknowingly set against the Lord during World War I. On April 6 [= 9], 1917, the United States was the bald Calvinistic Protestant Reformation Scarlet Woman, “that Great City” Babylon, waging the Men o’ War (and Henry de la Warr) sword in the name of Jesus Christ, to Make the World Safe for Democracy.
- **Double Latter Rains of April 9, 1906, and April 6 [= 9], 1917.** The April 9, 1906, beginning of the Latter Rain Pentecostal movement, which represents *Joel’s Latter Rain*, took place 11 years before the April 6 [= 9], 1917, U.S. entry into World War I, which also represents *Joel’s Latter Rain*.

Key Understanding: *Robert Edward Lee and Edward Lee.* The *second part of the second phase* of the Protestant Reformation of April 6 [= 9], 1917, prophetically tied to Joel Flood and Henry de la Warr Flood, is deemed in the eyes of the Lord to represent a Confederate Scarlet Woman of Revelation 17:18. Likewise, the *first part of the second phase* of the

Protestant Reformation of April 9, 1906, the birth of the Latter Rain Pentecostal movement – because of its Latter *Reign* doctrines (which will be covered in upcoming Unsealings [#990–#994](#)) – is also deemed by the Lord to represent the spirit of the Confederate Scarlet Woman of Revelation 17:18, which is why the Latter Rain Pentecostal movement began in the home of and started with the person of Edward Lee, carrying the same name as Confederate General Robert Edward Lee, who surrendered at Appomattox.

Robert Edward Lee, April 9, 1865 to Edward Lee, April 9, 1906

Revelation 17:18 (KJV) And THE [scarlet] WOMAN which thou sawest IS THAT GREAT CITY [Babylon the Great], WHICH REIGNETH OVER THE KINGS OF THE EARTH [by Making the World Safe for Democracy].

Here is [#967–Doc 1](#), a nice article on **Pentecostalism**, which mentions that the expansion of the Pentecostal movement started with the Azusa Street Revival, beginning April 9, 1906, at the Los Angeles home of Edward Lee.

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