

#976 The Whore's Latter Rain – In 605 B.C., Nebuchadnezzar's Babylon registered a Pair of Victories over (i) Egypt at the Battle of Carchemish, and (ii) Judah, for the purpose of connecting to the future Revelation 6:05 Black Horse Rider, part 5, The Latter Rain of Joel and the 605 B.C. Pair of Victories, and the Latter Rain of Joel of the 65th Congress birthing the latter day(s) Revelation 6:05 (6:5) Black Horse Rider

*Joel 2:23-25 (KJV) Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the **FORMER RAIN** moderately, and he will cause to come down for you the rain, the **FORMER RAIN**, and the **LATTER RAIN** in the first month.*

24 And the floors shall be full of wheat, and the vats shall overflow with wine and oil.

*25 And **I will restore to you** the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, **MY GREAT ARMY** which I sent among you.*

We are now going to see Nebuchadnezzar's 605 B.C. pair of victories connect with the 65th U.S. Congress birthing the Latter Day(s) Revelation 6:05 Black Horse Rider. The connection, of course, is Joel's Latter Rain.

The 605 B.C. Army in contrast to Joel's Latter Rain. Joel's Armies of Locusts that came upon Judah and Jerusalem included the pair of armies of Sennacherib's Assyria in 701 B.C., and particularly – since it was successful – Nebuchadnezzar's Babylon in 605 B.C. The Lord promised that he would send the **Latter Rain**, restoring the years of destruction that came as a result of **Nebuchadnezzar's 605 B.C. Locust Army**. [Note: It can be properly assumed that the 605 B.C. Locust Army of Nebuchadnezzar can by extension prophetically include the subsequent successful sieges of Jerusalem in 597 B.C. and 587-586 B.C. as well, resulting in the destruction of Jerusalem and Solomon's Temple. In other words, 605 B.C. was just the beginning, but it also represents the fullness and completeness of the destruction that would come upon Judah and Jerusalem.]



The locusts are in modern day Israel, with the picture in the midst being an artist's impression of Nebuchadnezzar's army attacking Jerusalem (though the picture is of the attack on Jerusalem in 586 B.C., not 605 B.C.)

The 65th Congress's Revelation 6:5 Black Horse Rider Army *in concert with* Joel's Latter Rain. Quite the opposite to what is occurring with the Locust Army of Nebuchadnezzar's Babylon in 605 B.C., the **65th Congress** birthing the **Revelation 6:5 Black Horse Rider** is actually deemed to represent God's Spirit pouring out **Joel's Latter Rain** on April 6 [= 9], 1917, to Make the World Safe for Democracy – 11 years after Joel's Latter Rain on April 9, 1906. [Remember, Constantine was the prototype Revelation 6:2 White Horse Rider who was Making the World Safe for *Christianity*, and then Woodrow Wilson became the Revelation 6:2 White Horse Rider who was Making the World Safe for *Democracy*, in the name of Christianity.]

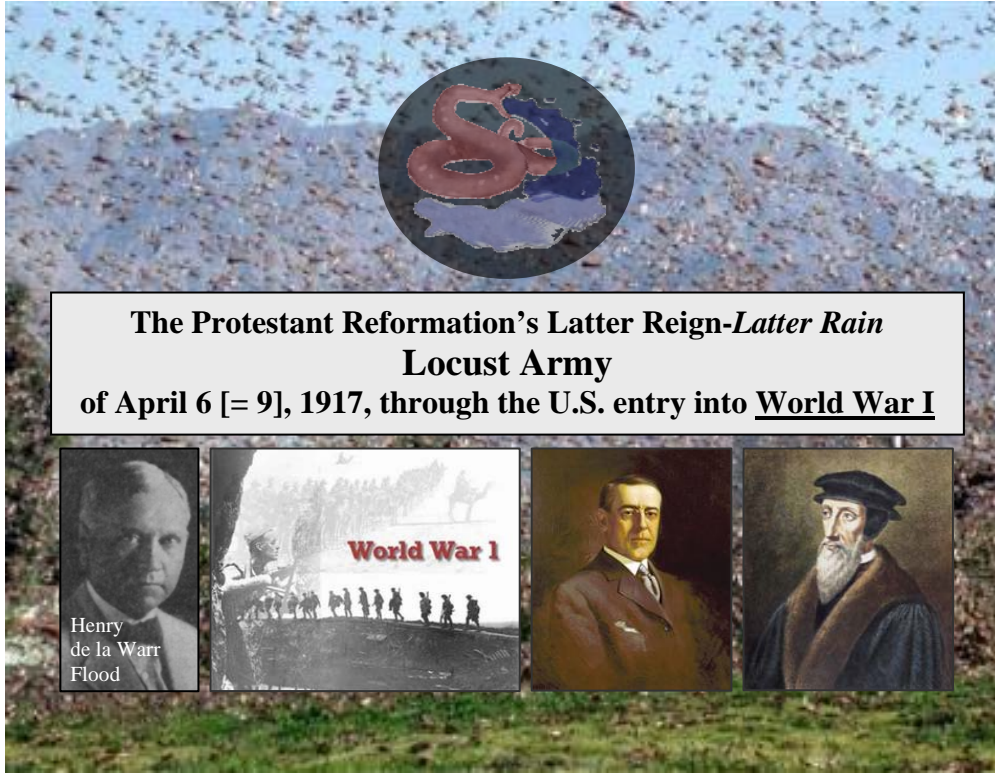
Key Understanding: *Nebuchadnezzar's 605 B.C. army in contrast to the latter rain; the 65th Congress's army supposedly in concert with the latter rain.* The 605 B.C. Army of Nebuchadnezzar's Babylon was *in contrast to* Joel's Latter Rain, for the "great army" (Joel 2:25) represented the Lord's **judgment** upon his people, while the *former rain and latter rain* represented the Lord's **blessings** upon his people. However, the 65th Congress's Revelation 6:5 Black Horse Rider Army was supposedly *in concert with* Joel's Latter Rain.



Of course, the reason why the Good Friday, April 6 [= 9], 1917, World War I U.S. Army of the 65th Congress was *in concert with* Joel's Latter Rain was because it is supposedly representing the outpouring of the Lord's Spirit of bearing the sword to Make the World Safe for Democracy.

However, the April 6 [= 9], 1917, spirit of *sword-bearing* to Make the World Safe for Democracy was a *counterfeit* Joel's Latter Rain. Furthermore, the 65th Congress's U.S. Army was instead a modern day **Joel's Army of Locusts**. (See the depiction *below*.)

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