

**#989 The Whore's Latter Rain – In 605 B.C., Nebuchadnezzar's Babylon registered a Pair of Victories over (i) Egypt at the Battle of Carchemish, and (ii) Judah, for the purpose of connecting to the future Revelation 6:05 Black Horse Rider, part 18, Hurt Not the Oil and the Wine!, VI, What it means**

*Revelation 6:5-6 (KJV) And when he had opened **THE THIRD SEAL**, I heard the third beast say, Come and see. And I beheld, and lo **A BLACK HORSE**; and he that sat on him had **A PAIR OF BALANCES IN HIS HAND**.*

*6 And I heard a voice in the midst of the four beasts say, **A measure of WHEAT for a penny, and three measures of BARLEY for a penny; and SEE THOU HURT NOT THE** [whatever or whoever represents spiritual] **OIL AND** [whatever or whoever represents] **THE** [spiritual new] **WINE**.*

**Question:** What is meant by “see thou hurt not the oil and the wine” in Revelation 6:6?



**Key Understanding and Answer:** “See thou hurt not the oil and the wine” in Revelation 6:6 includes/contains several spiritual/prophetic messages, all of which add up to a comprehensive spiritual/prophetic picture.

**Message (i):** “See thou hurt not the oil and the wine” serves to reveal the Black Horse Rider Army to be a Joel's Locust Army. Revelation 6:6 reveals that the Revelation 6:5 Black Horse Rider Army is a latter day Locust Army like what is found in the book of Joel, for in the book of Joel the Locust Army destroys oil and new wine.

**Message (ii):** “See thou hurt not the oil and the wine” serves to reveal the prophetic relationship of the April 6, 1917, Black Horse Rider with the oil and new wine Latter Rain Pentecostal movement of 11 years before. The Revelation 6:5-6 Black Horse Rider is connected to oil and new wine, as is the April 9, 1906, Latter Rain Pentecostal movement. Importantly, oil and new wine – because they represent those filled with the Holy Spirit – are also meant to be applied to the broader (Calvinistic) Protestant Reformation church as a

whole, which is particularly tied to April 6, 1917 (the *second part* of the *second phase* of the Protestant Reformation).

**Message (iii): “*See thou hurt not the oil and the wine*” serves to acknowledge that the Black Horse Rider Locust Army is capable of damaging the spiritual *oil* and *new wine* of the Church.** The fact that it is stated to *not* hurt the *oil* and *new wine*, which represent those filled with the Holy Spirit, indicates that the Black Horse Rider is capable of hurting *oil* and *wine*. In fact, the Black Horse Rider does exactly that, destroying *oil* and *new wine* through the participation by the Church in the *sword*-carrying spirit of the patriotic *Latter Reign* Locust Army of April 6 [= 9], 1917.

**Message (iv): “*See thou hurt not the oil and the wine*” serves to command that the true *oil* and *new wine* elect not be hurt.** It is commanded that those with the true *cross*-carrying understanding of and adherence to the kingdom of God not be hurt *spiritually* by the Black Horse Rider. This command is given with the idea that those who have the true spirit – the true *oil* and *new wine* of the *cross*-carrying believer – would not be *spiritually* harmed since they were not joined – unequally yoked – with the Woman’s spirit and doctrine of the *sword*-carrying Black Horse Rider Locust Army. It is a command that essentially means that the Lord has selected and protected his *cross*-carrying elect.

**Message (v): “*See thou hurt not the oil and the wine*” includes the facet of not hurting the counterfeit *oil* and *new wine* of the Protestant Reformation church’s Black Horse Rider.** Finally, as a part of the comprehensive prophetic picture of Revelation 6:6, there is the idea of protecting, or hurting *not*, the *counterfeit* spirit of *oil* and *new wine* of the Black Horse Rider Locust Army. The *counterfeit* spirit of *oil* and *new wine* is that of the Latter Rain-Latter Reign spirit of Making the World Safe for Democracy.

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