

**#992 The Whore's Latter Rain – The Double *Latter Reigns* of April 9, 1906, and April 6 [= 9], 1917, part 3, The most prominent of the Latter Rain's Latter Reign doctrines: “One Nation Under God”**

**The Reigning Church.** The spirit behind the *Latter Reign* doctrines that are said to have their roots in the April 9, 1906, Azusa Street Revival that birthed the modern day *Latter Rain* Pentecostal/Charismatic/Latter Rain movements, is that a worldwide revival must take place before the Lord will return (or is allowed to return). This revival generally encompasses the Church reigning over the governmental systems of the world now, not through a theocracy, but, quite acceptably, through an extension of the Woodrow Wilson objective of Making the World Safe for Democracy.



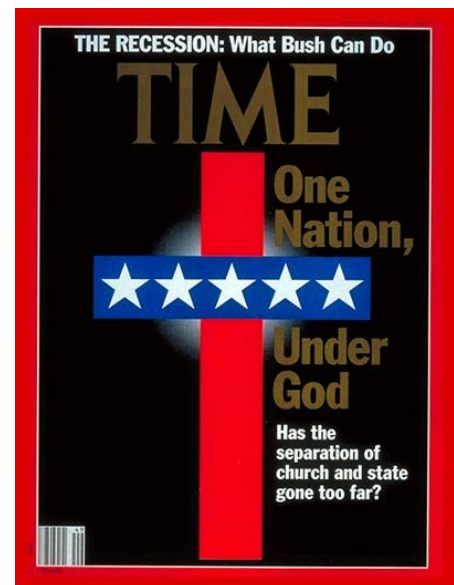
**“One Nation Under God” American patriotism is a Latter Reign doctrine.** Therefore, before we even arrive at listing aberrant “Kingdom Now” Latter Reign doctrines that are perhaps unfamiliar to those outside of the Latter Rain (Pentecostal, Charismatic, Latter Rain Movement) churches, one must understand, as we have emphasized many times before, that the doctrine of “One Nation Under God” is a “Kingdom Now” Latter Reign doctrine. Thus, while many Pentecostals, such as those of the Assembly of God denomination, may not believe they are a part of aberrant “Kingdom Now”

Latter *Rain* doctrines which are more often associated with the Charismatics and the Azusa Street Revival of April 9, 1906, they are indeed steeped in the “Kingdom Now” Latter *Reign* doctrine of “One Nation Under God,” building the Woman’s Latter Reign through Christian American patriotism associated with April 6 [= 9], 1917.

**Key Understanding: *One Nation Under God*.** The most prominent, dominant, and all-encompassing Latter Reign doctrine that is abided in by virtually all American Pentecostal and Charismatic churches, whose roots are in the Azusa Street Revival, is that of “One Nation Under God,” the identical Latter Reign doctrine that is most prominent in *non*-Pentecostal and *non*-Charismatic churches. This makes sense, for . . .

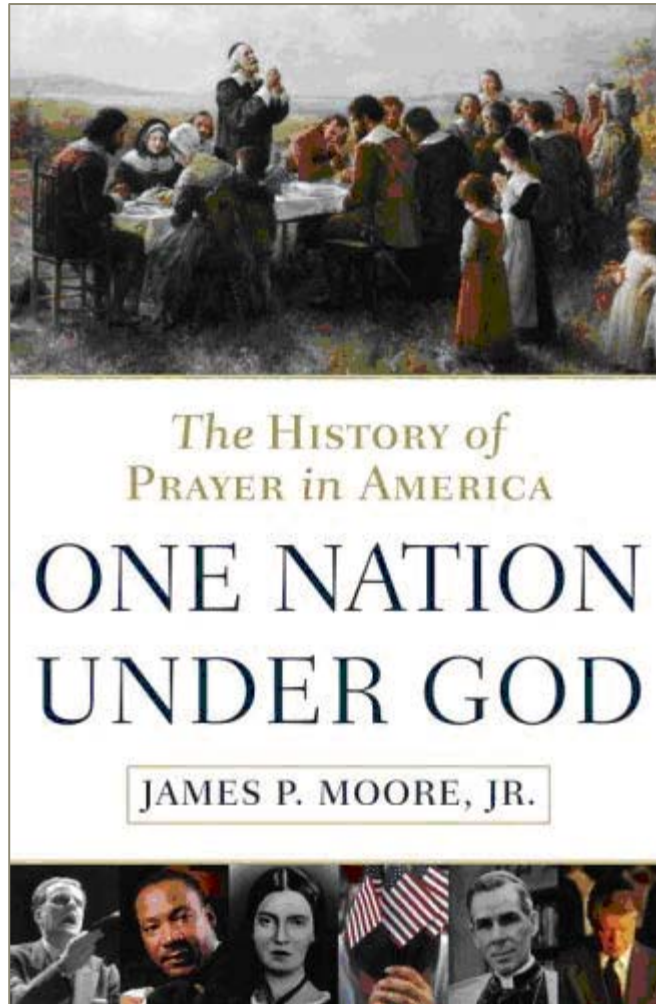
. . . the “reigning as kings” spirit of the “speaking in tongues” Corinthians seen in 1 Corinthians 4:8 . . .

*1 Corinthians 4:8 (NIV) Already you have all you want! Already you have become rich! **YOU HAVE BECOME KINGS—AND THAT WITHOUT US!** How I wish that you really had become kings so that we might be kings with you!*



... is the same spirit seen in the Woman, who is Babel/Babylon, of Revelation 17:18.

*Revelation 17:18 (KJV) And THE [Scarlet] WOMAN which thou sawest IS THAT GREAT CITY [Babylon the Great], WHICH REIGNETH OVER THE KINGS OF THE EARTH [by Making the World Safe for Democracy].*



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