

#1003 The Whore's Latter Rain – Zechariah Chapter 4 and the Latter Rain of April 9, 1906, and Latter Reign of April 6, 1917, part 8, Building the Church as the Temple of God through the Latter Rain-Latter Reign of April 9, 1906, and the Latter Rain-Latter Reign of April 6 [= 9], 1917

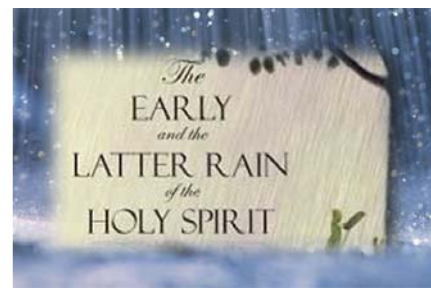
1 Corinthians 3:16 (KJV) Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?

Key Point #1: Zerubbabel's Temple and the Church. The building of Zerubbabel's Temple through the Spirit of the Lord in Zechariah 4 is to be seen as a picture of the building of the Church of Jesus Christ through the Spirit of the Lord. It is to occur not by might, nor by power, but by the Spirit of the Lord (Zechariah 4:6).



**Key Point #2:
The golden oil and the latter rain.**

Just as the golden oil was representing the outpouring of the Spirit of God in the symbolism associated with the building of Zerubbabel's



Temple, the latter rain was representing the outpouring of the Holy Spirit in the building of the Church of Jesus Christ, through the April 9, 1906, birth of the *Latter Rain Pentecostal* movement, and the April 6 [= 9], 1917, *Joel's Latter Rain* U.S. entry into World War I. [The latter of the two events dwells in the spiritual/prophetic realm, but is a complete *counterfeit*, as was its *former rain* predecessor, the Union Army victory of April 9, 1865, at the former Raine property at Appomattox Court House.]

Key Understanding: *In the 20th century, Christian world history pivots around the two Latter Rain-Latter Reign 'Babel' events of (a) April 9, 1906, and, 11 years later, (b) April 6 [= 9], 1917. Zechariah chapter 4 and the Latter Rain of April 9, 1906, and Latter Reign of April 6, 1917, are entirely connected. The building of Zerubbabel's Temple through the golden oil Spirit of the Lord points directly to the building of the Protestant Reformation Church of Jesus Christ through the latter rain 'Babel' events of (a) the April 9, 1906, birth of the *Latter Rain Pentecostal* movement (the first part of the second phase of the Protestant Reformation), and (b) the April 6 [= 9], 1917, *Joel's Latter Rain* U.S. entry into World War I (the second part of the second phase of the Protestant Reformation), to Make the World Safe for Democracy.*

*Joel 2:23-25 (KJV) Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the FORMER RAIN moderately, and he will cause to come down for you the rain, the FORMER RAIN, and the LATTER RAIN in the first month.
24 And the floors shall be full of wheat, and the vats shall overflow with wine and oil.
25 And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, MY GREAT ARMY which I sent among you.*



golden oil
points to the
latter rain

golden oil
points to the
latter rain

April 9, 1906
Joel's Latter Rain
of the Pentecostals

April 6 [= 9], 1917
Joel's Latter Rain
of the Calvinist Protestant Reformation,
representing Christians
making the world safe for democracy



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