

**#1008 The Whore's Latter Rain – Zechariah Chapter 4 and the Latter Rain of April 9, 1906, and Latter Reign of April 6, 1917, part 13, At second glance, the Lord's words of “not by Might, nor by Power” in Zechariah 4:6 also relate to the One Olive Tree of April 9, 1906, which is why its oil was first through Edward Lee**

**Key Understanding #1: “Not by might, nor by power” is also meant for April 9, 1906. At second glance, the Lord's warning of “not by might, nor by power” also points negatively to a great many spiritual movements that trace their roots to the April 9, 1906, Azusa Street Revival, because of their lack of understanding of the true *cross-carrying* gospel. That faulty foundation is why those movements contain a plethora of doctrines of demons of “Kingdom Now” Latter Rain-Latter Reign doctrines and teachings.**

***1 Corinthians 4:8 (NIV) Already you have all you want! Already you have become rich! YOU HAVE BECOME KINGS—AND THAT WITHOUT US! How I wish that you really had become kings so that we might be kings with you!***

**The spirit of Edward Lee.** The lack of understanding of the true *cross-carrying* gospel – leaving the door open for the excess of “Kingdom Now” doctrines – is why the Lord ordained the movement to begin with Edward Lee, the double of Confederate Civil War general Robert Edward Lee, who surrendered at the *former Raine* property 41 years before, on April 9, 1865. [Reference Unsealings [#967](#)–[#968](#).] To be absolutely correct, Edward Lee more so points to the victorious general U.S. Grant and the Locust Union Army, for the idea is that it was the surrender of Robert Edward Lee that brought forth the *former rain*.

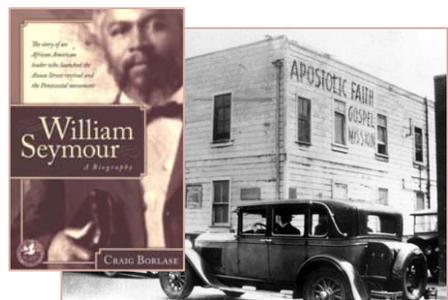
**Key Understanding #2: The duo of Edward Lee/Robert Edward Lee is used by the Lord to make his point that the entire “one nation, undivided” World War I U.S. Army of April 6 [= 9], 1917, represents a Confederacy against the Lord in the North. The Lord's words of “not by Might, nor by Power” in Zechariah 4:6 also relate to the One Olive Tree of April 9, 1906, which is why its oil was first through Edward Lee.**

**The spirit of Edward Lee – the Confederacy against the Lord in the North**

**Robert Edward Lee and Joel's Former Rain on April 9, 1865**



**Edward Lee and Joel's Latter Rain on April 9, 1906**



**Zechariah 4:1-6 (KJV)** And the angel that talked with me came again, and waked me, as a man that is wakened out of his sleep,

2 And said unto me, What seest thou? And I said, I have looked, and behold **A CANDLESTICK ALL OF GOLD, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof:**

3 And **TWO OLIVE TREES** by it [the April 9, 1906, Latter Rain Pentecostal movement more so representing the religious role as **priests**, and the April 6 [= 9], 1917, Joel's Latter Rain U.S. entry into World War I more so representing the political role as **kings**], one upon the right side of the bowl, and the other upon the left side thereof.

4 So I answered and spake to the angel that talked with me, saying, What are these, my lord?

5 Then the angel that talked with me answered and said unto me, Knowest thou not what these be? And I said, No, my lord.

6 Then he answered and spake unto me, saying, This is the word of the LORD unto Zerubbabel, saying, **NOT BY MIGHT, NOR BY POWER** [Strong's 02428 points to military force, an army, and thus we see the U.S. Army of 4/6/1917 fulfilling Zechariah 4:6, and associated with making the Church as **kings**; it also includes the April 9, 1906-birthed Latter Rain Pentecostal movement, "which [as **kings**] reigneth over the kings of the earth," Revelation 17:18], **BUT BY MY SPIRIT**, saith the LORD of hosts.



**Revelation 17:18 (KJV)** And **THE** [Scarlet] **WOMAN** which thou sawest **IS THAT GREAT CITY** [Babylon the Great], **WHICH REIGNETH OVER THE KINGS OF THE EARTH** [by Making the World Safe for Democracy].

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