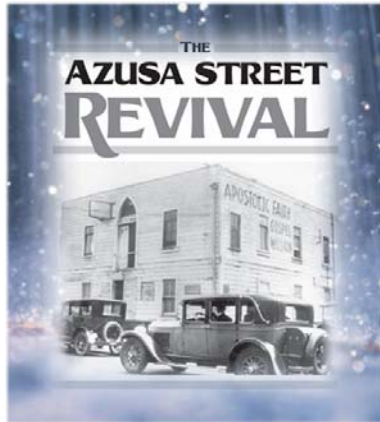


#1010 The Whore's Latter Rain – Zechariah Chapter 4 and the Latter Rain of April 9, 1906, and Latter Reign of April 6, 1917, part 15, The Lord counting the Latter Rain Azusa Street Revival of April 9, 1906, as a Former Rain, II



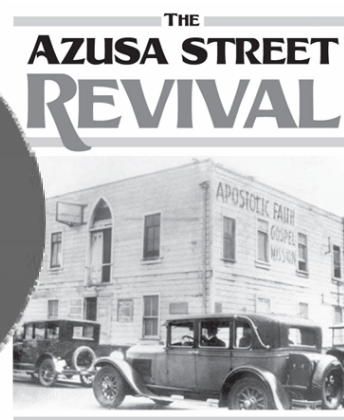
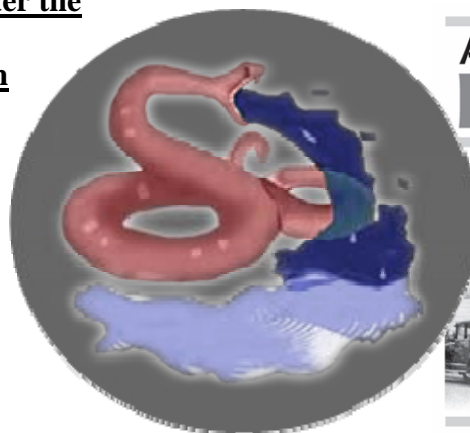
The April 9, 1906, Azusa Street Revival was considered to be an outpouring of the Lord's *Latter Rain*, yet the Lord prophetically designed the event to also assume the role of a *former rain*.

Question: Why would the Lord design the April 9, 1906, Azusa Street *Latter Rain* Revival to have the hidden characterization as a *former rain*, instead of its normal characterization as the *Latter Rain*?

Key Understanding and Answer: *The Azusa Street Revival as a former rain.* The Lord's design and characterization of the 'Edward Lee' April 9, 1906, Azusa Street Revival as a *former rain* is based upon the premise that it is (a) a double of the April 9, 1865, *former rain* surrender of Robert E. Lee, and that it is also (b) a *former rain* of April 9, 1906, because it matches up with *Joel's Latter Rain* of April 6 [= 9], 1917, the U.S. Locust Army entry into World War I. [Thus each of the *two* events of April 9, 1865, and April 9, 1906, acts as a *former rain* to the *one* event of *Joel's Latter Rain* of April 6 [= 9], 1917.]

The Lord considers the Union Locust Army *former rain* event of April 9, 1865, and the U.S. Locust Army *Joel's Latter Rain* event of April 6 [= 9], 1917, to be no former rain nor Latter Rain of God at all. They are spiritual (actually demonically 'anointed') counterfeits. The April 9, 1906, Latter Rain Pentecostal movement is connected to those two non-anointed events as a *former rain* – an *unanointed former rain* with demonic spirits promoting an excess of "One Nation Under God" and "Kingdom Now" doctrines and teachings.

Because the Latter Rain Azusa Street Revival did not come with a true understanding of the Cross Age, leaving the door open for the continuation of the spirit of "Kingdom Now" that already encompassed the Church, the Lord – though he was pouring out the Holy Spirit on April 9, 1906 – did not consider the event to represent the true outpouring of the Latter Rain of God in the last days. Rather, he did consider it to represent the same "former rain" spirit as that of the unanointed former rain of April 9, 1865, and the unanointed Joel's Latter Rain of April 6 [= 9], 1917.



Because it did not come with the true understanding of the Cross Age, the April 9, 1906, Azusa Street Revival represented a significant part of the overall Whore's Latter Rain-Latter Reign.

*1 Corinthians 4:8 (NIV) Already you have all you want! Already you have become rich! **YOU HAVE BECOME KINGS—AND THAT WITHOUT US!** How I wish that you really had become kings so that we might be kings with you!*

*Joel 2:23-25 (KJV) Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the **FORMER RAIN** moderately, and he will cause to come down for you the rain, the **FORMER RAIN**, and the **LATTER RAIN** in the first month.
24 And the floors shall be full of wheat, and the vats shall overflow with wine and oil.
25 And **I will restore to you** the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, **MY GREAT ARMY which I sent among you.***

[<< Previous](#)

[Main Page and List of Unsealing Summaries](#)

[Next >>](#)