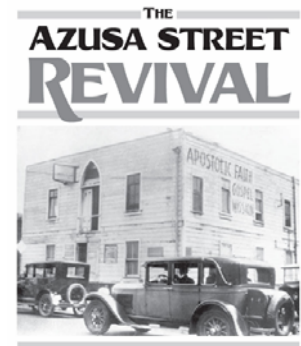


#1011 The Whore's Latter Rain – The Mixture: The Lord's Latter Rain Movement of April 9, 1906, and yet the Whore's Latter Rain Movement of April 9, 1906

In Unsealing [#950](#), the statements were made that the Azusa Street Revival did indeed represent an outpouring of the Lord's spirit on April 9, 1906. That was good news for the Church. However, with that being said, there was much more to the April 9, 1906, prophetic story, and the good news is *mixed* with bad news for the Church.



Key Understanding: *The mixture.* The Lord's Latter Rain movement of April 9, 1906, is also the Woman's – the Whore's – Latter Rain movement of April 9, 1906. It is a *mixture*. The good news that it represented the Lord's outpouring of the Holy Spirit is *mixed* with the bad news that it is the Whore's Latter Rain movement. [The Lord – though he was pouring out the Holy Spirit on April 9, 1906 – did not consider the event to represent the true outpouring of the Latter Rain of God in the last days.]

Azusa Street became the Whore's Latter Rain movement because the Lord's outpouring of the Holy Spirit came, but the Church did not have an understanding of the Cross Age, with the cross of the believer attached to it. While the Latter Rain Pentecostal movement had in its roots what



was called the Holiness gospel, there is no true holiness without understanding the Sword vs. the Cross, and all that accompanies it, including fighting for the kingdoms of this world, though it may come in the name of establishing a church/state for Jesus Christ, and reigning for the Lord over the earth before the return of Jesus Christ. The *sword* and *reigning* go together, and they go together with the Whore's Latter Rain-Reign.

The ensuing two main paragraphs are also important enough to bold:

Don't miss the point that the same Pentecostal believers that would have received tongues on April 9, 1906, to reach the world for Jesus Christ, would have been willing to fight with the sword on Good Friday, April 6 [= 9], 1917, to build the Babel of a Partnership of Democratic Nations, through Making the World Safe for Democracy. They represent the Whore being drunk with the blood of the saints, Revelation 17:06.

Revelation 17:5-6 (KJV) And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

6 AND I SAW THE WOMAN DRUNKEN WITH THE BLOOD OF THE SAINTS, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.

The common denominator between (i) the April 9, 1906, “speaking in tongues” Latter Rain Pentecostals and (ii) the bald Calvinist Protestant Reformed Church associated spiritually/prophetically with Woodrow Wilson and the ‘Joel’s Latter Rain’ U.S. entry into World War I on April 6 [= 9], 1917, is that they joined together to draw the sword to Make the World Safe for Democracy, to *reign* in the name of the Lord.

Revelation 17:18 (KJV) And THE [Scarlet] WOMAN which thou sawest IS THAT GREAT CITY [Babylon the Great], WHICH REIGNETH OVER THE KINGS OF THE EARTH [by Making the World Safe for Democracy].

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