

#1022 The Whore's Latter Rain – Zechariah Chapter 4 and the Latter Rain of April 9, 1906, and Latter Reign of April 6, 1917, part 23, The Two Witnesses: Similar to the Two Olive Branches of Zerubbabel and Joshua delivering Israel from the *physical* captivity of Babylon (and building the Second Temple), the Two Olive Trees/Two Witnesses are associated with *spiritually* delivering the Church out of America-Babylon the Great (and building the Third Temple)

Zechariah 4 and the Two Olive Trees represent the Jews being *delivered from physical captivity in Babylon* to build the Second Temple, while the (counterfeit) Two Olive Trees of April 9, 1906, and April 6 [= 9], 1917, represent the Church being *taken into spiritual captivity by the Woman, Babylon the Great*, to build a Man o' War Third Temple of God. Contrast that picture with the following . . .

Key Understanding: *Babylon captivity*. The Two Olive Branches of Zerubbabel and Joshua *physically* guiding the Jewish people out of the *physical* captivity of Babylon and building the Second Temple of God are a picture of the genuine Two Olive Trees/Two Witnesses of Revelation 11 *spiritually* delivering/leading the New Testament Church out of the *spiritual* captivity of America-Babylon the Great and building the Third Temple.

Zechariah 4:11-14 (NIV) Then I asked the angel, "What are these TWO OLIVE TREES on the right and the left of the lampstand?"

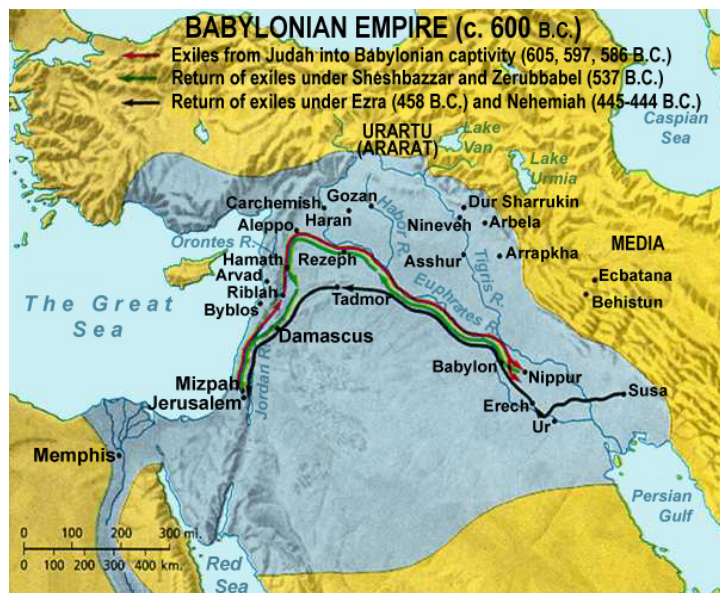
12 Again I asked him, "What are these TWO OLIVE BRANCHES beside the two gold pipes that pour out golden oil?"

13 He replied, "Do you not know what these are?" "No, my lord," I said.

*4 So he said, "These are THE TWO [the governor, Zerubbabel, in the symbolic office of **King**, and Joshua in the office of **Priest**, guiding the people of Judah out of the captivity of Babylon, and into the building of the Temple] WHO ARE ANOINTED to serve the Lord of all the earth."*



Zerubbabel and Joshua led the Jews out of the captivity of Babylon



Revelation 11:1-4 (KJV) And there was given me a reed like unto a rod: and the angel stood, saying, **Rise, and MEASURE THE TEMPLE OF GOD,** and the altar, and them that worship therein.

2 But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months.

3 And **I WILL GIVE POWER unto my TWO WITNESSES,** and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.

4 **These are the TWO OLIVE TREES, and the TWO CANDLESTICKS standing before the God of the earth** [. . . leading the Lord’s people out of the *spiritual* captivity of Babylon the Great, exemplified by the Two Olive Branches, Zerubbabel and Joshua, guiding the Jews out of their physical captivity in Babylon].



The two witnesses, coming in the spirit and roles of Moses and Elijah, lead the church out of the *spiritual* captivity of Babylon the Great. “Come out of her, my people” (Revelation 18:4)



Moses



Elijah

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