

#1026 The Whore's Latter Rain – Zechariah Chapter 4 and the Latter Rain of April 9, 1906, and Latter Reign of April 6, 1917, part 27, The Two Witnesses: The counterfeit Two Olive Trees/Two Witnesses of April 9, 1906, and April 6 [= 9], 1917, undertaking the two tasks of (a) the Deliverance of God's people – Christians and Jews – out of bondage, and (b) the Building of the Temple of Christians and Jews, II

Key Understanding: *The deliverers, and the builders of the temple.* The counterfeit Two Olive Trees of the April 9, 1906, birth of the Latter Rain-Latter Reign Pentecostal movement and the April 6 [= 9], 1917, U.S. Locust Army entry into World War I, following in the footsteps of Moses and Zerubbabel, undertake the two tasks of (a) the *deliverance* of God's people out of bondage and (b) the *building of the Temple* of God. Furthermore, this *deliverance* and *building* of the Temple occurs simultaneously for two separate groups of people, (i) Christians and (ii) Jews. Let's add this understanding to the previous list seen in Unsealing [#1023](#). [At this time, it is suggested that you glance at the content of Unsealing [#1023](#) so as to more easily recognize what is being inserted, a new (iii).]

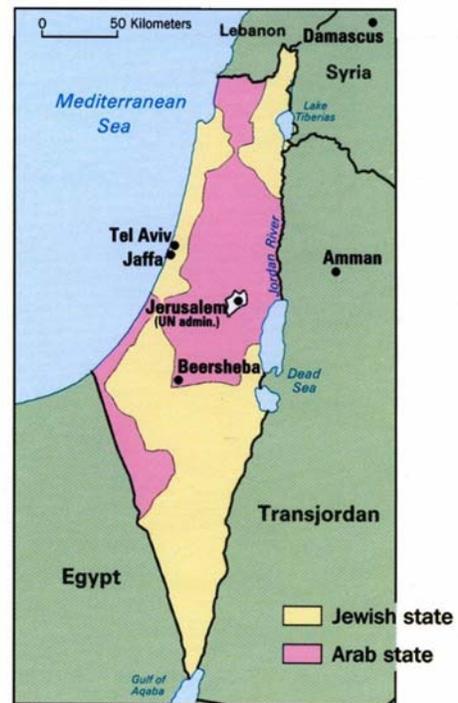
The Deliverers

- (i) **Moses** was the *deliverer* of Israel out of the bondage of **Egypt** into the Promised Land. Furthermore,
- (ii) **Zerubbabel** was a second Moses, *leading* Israel out of **Babylon** back to the Promised Land.
- (iii) **April 6 [= 9], 1917, America-Babylon the Great**, joining Great Britain in the role of Moses, *delivering* the Promised Land out of the hands of the **Turkish Ottoman Empire** (which ruled over the land of Old Babylon as well), the first step in the process of the land of Palestine being *delivered* back to the Jews. But this is a counterfeit, with Babylon the Great doing the deliverance. It is a counterfeit of the real Two Olive Trees/Two Witnesses. Then, the role of at least (at a minimum) . . .
- (iv) **One of the Two Olive Trees/Two Witnesses** is as a Moses-type *deliverer* out of the *spiritual* bondage of **Babylon the Great**, and that in the footsteps of Zerubbabel, who was in the footsteps of the original Moses.



The Builders of the Temple

- (i) **Moses** delivered Israel out of **Egypt** and then was given instructions by the Lord on **constructing the Tabernacle** (Exodus 26), the predecessor to Solomon's Temple.
- (ii) **Zerubbabel** led Jews out of **Babylon** and **built the Second (Zerubbabel's) Temple** (Zechariah 4 and other passages).
- (iii) **April 6 [= 9], 1917, America-Babylon the Great**, joining Great Britain in the role of Moses, first delivering the Promised Land out of the hands of the **Turkish Ottoman Empire**, and (eventually) into the hands of the Jews, and consequently **building the Temple** of God, that is, the Body of Jews, in the Promised Land. But this is a part of the counterfeiting of the Two Olive Trees/Two Witnesses. Then, at least (at a minimum) . . .



The November 29, 1947, U.N. Partition Plan for Palestine was an enormous step in the building of the *living stones* Third Temple of the Jews

- (iv) **One of the Two Olive Trees/Two Witnesses** is in the role of a deliverer out of the *spiritual* bondage of **Babylon the Great**, with a corresponding role of **building the Temple, meaning the Church**.

Zechariah 4:11-14 (NIV) Then I asked the angel, "**What are these TWO OLIVE TREES** on the right and the left of the lampstand?"

12 Again I asked him, "**What are these TWO OLIVE BRANCHES** beside the two gold pipes that pour out golden oil?"

13 He replied, "Do you not know what these are?" "No, my lord," I said.

14 So he said, "**These are THE TWO** [the governor, Zerubbabel, in the office of **King**, and Joshua in the office of **Priest**, leading the people of Judah out of the captivity of Babylon, and into the building of the Temple] **WHO ARE ANOINTED to serve the Lord of all the earth.**"

Revelation 11:1-4 (KJV) *And there was given me a reed like unto a rod: and the angel stood, saying, **Rise, and MEASURE THE TEMPLE OF GOD,** and the altar, and them that worship therein.*

2 But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months.

*3 And **I WILL GIVE POWER unto my TWO WITNESSES,** and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.*

*4 **These are the TWO OLIVE TREES, and the TWO CANDLESTICKS standing before the God of the earth** [. . . leading the Lord's people out of the *spiritual* captivity of Babylon the Great, and building the Temple (the Church), exemplified by the Two Olive Branches, Zerubbabel and Joshua, leading the Jews out of their physical captivity in Babylon, and then building Zerubbabel's Temple].*

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