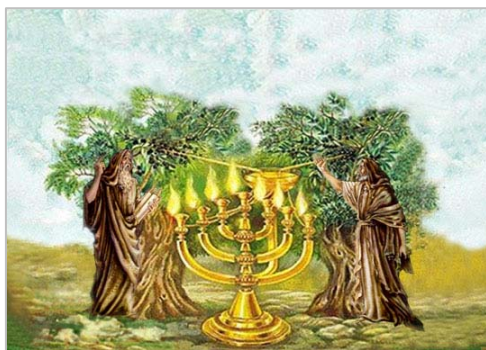


**#1029 The Whore's Latter Rain – Zechariah Chapter 4 and the Latter Rain of April 9, 1906, and Latter Reign of April 6, 1917, part 30, The Two Witnesses: The Two Olive Trees of Zechariah 4 point to the Two Olive Trees of Revelation 11, including Deliverance from Babylon the Great**

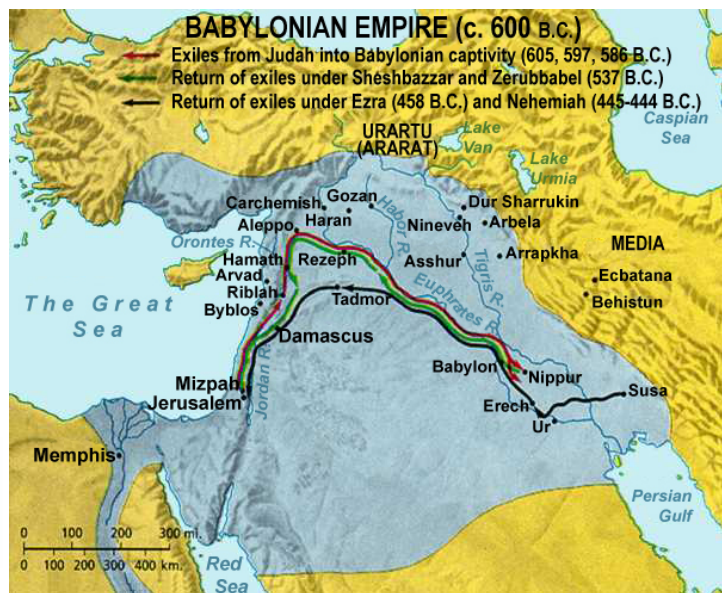
In Unsealing [#1020](#), we outlined the similarities between the passages of Zechariah 4 and Revelation 11. They clearly included the themes of:

- (i) **Two Olive Trees** (seen in Zechariah 4 and Revelation 11)
- (ii) **Candlestick(s)** (seen in Zechariah 4 and Revelation 11)
- (iii) **Measuring the Temple** (seen in Zechariah 3, 4 and Revelation 11)
- (iv) **Power** (seen in Zechariah 4 and Revelation 11)

**Deliverance from Babylon and Babylon the Great.** Points (i), (ii), (iii), and (iv) *above* are clearly seen within each of the passages of Zechariah 4 and Revelation 11. Anyone can read the passages and match up their similar themes. In addition, we have added another, which we can label as point (v). We have already covered this in the most recent Unsealings and we are speaking of the theme of (v) the Deliverances from Babylon and Babylon the Great. The theme of “deliverance from Babylon” is clearly seen in the events of Zechariah 4, but the theme of “deliverance from Babylon the Great” is *not* as clearly seen in Revelation 11, though the fact that “deliverance from Babylon” is in Zechariah 4 points to the fact that “deliverance from Babylon the Great” might very well be associated with Revelation 11.



**Zerubbabel and Joshua led the Jews out of the captivity of Babylon**



**Key Understanding: Point (v) below:**

- (v) **Deliverance from Babylon** (seen in Zechariah 4) **and deliverance from Babylon the Great** (unseen in Revelation 11, though patterns of scripture point to its presence in the chapter; it can be further deduced from understanding Revelation 11:7-8, as discussed in Unsealing [#1024](#))

The two witnesses, coming in the spirit and roles of Moses and Elijah, lead the church out of the *spiritual* captivity of Babylon the Great. “Come out of her, my people” (Revelation 18:4)



**Revelation 11:1-4 (KJV)** And there was given me a reed like unto a rod: and the angel stood, saying, **Rise, and MEASURE THE TEMPLE OF GOD,** and the altar, and them that worship therein.

2 But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months.

3 And **I WILL GIVE POWER unto my TWO WITNESSES,** and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.

4 **These are the TWO OLIVE TREES, and the TWO CANDLESTICKS standing before the God of the earth** [. . . leading the Lord’s people out of the *spiritual* captivity of Babylon the Great, and building the Temple (the Church), exemplified by the Two Olive Branches, Zerubbabel and Joshua, leading the Jews out of their physical captivity in Babylon, and then building Zerubbabel’s Temple].



**Revelation 11:7-8 (KJV)** *And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.*

*8 And their dead bodies shall lie in the street of **THE GREAT CITY, WHICH SPIRITUALLY IS CALLED SODOM AND EGYPT**, where also our Lord was crucified.*

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