

**#1030 The Whore's Latter Rain – Zechariah Chapter 4 and the Latter Rain of April 9, 1906, and Latter Reign of April 6, 1917, part 31, The Two Witnesses: The Two Olive Trees of Zechariah 4 point to the Two Olive Trees of Revelation 11, including 'Two into One'**

**Review:**

**Themes seen in both Zechariah 4 and Revelation 11:**

- (i) **Two Olive Trees** (seen in both Zechariah 4 and Revelation 11)
- (ii) **Candlestick(s)** (seen in both Zechariah 4 and Revelation 11)
- (iii) **Measuring the Temple** (seen in both Zechariah 3-4 and Revelation 11)
- (iv) **Power** (seen in both Zechariah 4 and Revelation 11)

**Themes seen in Zechariah 4 that point to a relatively *unseen* theme in Revelation 11:**

- (v) **Deliverance from Babylon** (seen in Zechariah 4) **and deliverance from Babylon the Great** (relatively unseen in Revelation 11, though patterns of scripture/history point to its presence in the chapter; it can be further deduced from understanding Revelation 11:7-8)

**New Material:**

**Two into One.** In Unsealings [#1001](#) and [#1002](#), we covered the understanding of *two branches into one – the Branch*. Joshua was high priest first, then symbolically crowned (Zechariah 6:11-13) to become priest and king. This was to be an illustration of the offices of king and priest joined together through one man, the Branch, the Messiah, Jesus Christ, also relating directly to the Two Olive Branches of Zechariah 4:12 – the governor, Zerubbabel, representing the office of king, and Joshua, representing the office of the high priest. Thus, the two men, Zerubbabel and Joshua, who were symbolized by the Two Olive Branches in Zechariah 4:12 and who point to the Two Olive Trees/Two Witnesses of Revelation 11, become represented through one man, the Branch, in Zechariah 6:12. In short, *two* branches are made into *one*, “*the Branch*.”



***Zechariah 6:11-13 (KJV) Then take silver and gold, and make crowns, and set them upon the head of Joshua the son of Josedech, the high priest;***

***12 And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name is The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD:***

*13 Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and HE SHALL BE A PRIEST UPON HIS THRONE: and the counsel of peace shall be between them both.*

**Key Understanding: *Two into one.*** The Two Olive Trees/Two Witnesses of Revelation 11 are chronologically flanked in history by the ‘Two into One’ events of (a) Joshua being portrayed as a ‘Two into One’ priest-king (Zechariah 6:11), pointing to Jesus Christ, the ‘Two into One’ High Priest-King (Zechariah 6:12), and (b) the return of Jesus Christ and the implementation of the priest-kingship portrayed in Zechariah 6. It should be no surprise, then, if the Two Olive Trees/Two Witnesses of Revelation 11 are also encompassed by a ‘Two into One’ theme. Thus, we can add point (vi) to the list *above*.

- (vi) **Two into One** (seen in Zechariah 4, via Zechariah 6, but relatively unseen in Revelation 11)



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