

#1035 The Whore's Latter Rain – Zechariah Chapter 4 and the Latter Rain of April 9, 1906, and Latter Reign of April 6, 1917, part 36, The Two Witnesses: Fulfilling Revelation 11:6 by declaring that the April 9, 1906, and April 6, 1917, counterfeit Joel's Latter Rains were no Latter Rains

Revelation 11:6 (KJV) These have power to shut heaven, THAT IT RAIN NOT in the days of their prophecy; and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

Revelation 11:6 (NIV) These men have power to shut up the sky SO THAT IT WILL NOT RAIN during the time they are prophesying; and they have power to turn the waters into blood and to strike the earth with every kind of plague as often as they want.

Who will stop the rain?

Key Understanding: *The two witnesses: fulfilling Revelation 11:6 by declaring that the April 9, 1906, and April 6, 1917, counterfeit Joel's latter rains were no latter rains. The Two Olive Trees/Two Witnesses of Revelation 11 are anointed with the true Latter Rain, and, with such anointing, stop the rain. With Elijah in 1 Kings chapters 17-18, stopping the rain was referring to literal rain. With the Two Witnesses, stopping the rain is referring to spiritual rain – the Latter Rain. In fulfillment of Revelation 11:6, the purpose of the Two Olive Trees/Two Witnesses is to shut up the sky and stop the rain by declaring and explaining that the 'Kingdom Now' Joel's Latter Rain of April 9, 1906, and 'Men o' War' Joel's Latter Rain of April 6, 1917, are counterfeit Latter Rains. There was no Latter Rain. Specifically, the Lord does not deem the April 9, 1906, Azusa Street Revival, though it represented an outpouring of the Holy Spirit, to be his Latter Rain, for it did not include the Cross. Stop the rain. And the Man o' War spirit of Christian Democracy of April 6, 1917, is no Latter Rain at all. Though there was a Henry de la Warr Flood, there is no water with the Sword. Stop the rain!*

Stop the rain!

The collage features a background of falling rain. At the top center is a circular icon of a red serpent. Below this, on the left, is a book cover titled "The EARLY and the LATTER RAIN of the HOLY SPIRIT". In the center is a historical photograph of the "AZUSA STREET REVIVAL" building. On the right, a text box reads "The Protestant Reformation's Latter Reign-Latter Rain of April 6 [= 9], 1917, via the U.S. entry into World War I". Below this text box are four smaller images: a portrait of Henry de la Warr, a scene from World War I, a portrait of a man in a suit, and a portrait of a man in clerical robes.

The true “golden oil” and Holy Spirit anointing of God, evidenced by the true light of understanding, is attached to understanding the *cross*-carrying of the believer for the Lord’s kingdom, which is not of this world. The counterfeits ultimately represent *sword*-bearing on behalf of kingdoms of this world. Its followers are left spiritually blind and seated on the earth. *Cross*-carrying on behalf of the Lord’s true kingdom that is not of this world has its believers seated in heaven. There is water with the Cross.

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