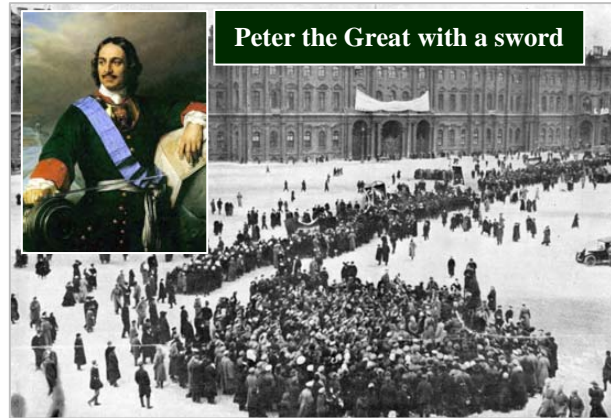


#1042 The Latter Rain of the Cross, with the Holy Spirit – The Latter Rain of Peter’s Sword on April 6, 1917, part 1, St. Petersburg

St. Peter and the Latter Rain of the Sword. We have been using the Apostle Peter as the illustration for comparing the spirit of the Sword vs. the Cross, and how it relates to the Latter Rain of the Sword of April 9, 1906, and April 6 [= 9], 1917, and the Latter Rain of the Cross of the Two Olive Trees/Two Witnesses of Revelation 11.

St. Petersburg and the Latter Rain of the Sword. Using the Apostle Peter as the focal point of the illustration is exactly what the Lord intended, for the Lord himself uses the Apostle Peter as the focal point of the contrast through the city of St. Petersburg, Russia. As was covered in the series St. Petersburg, the City of Three Names, Unsealings #280–#284, the Lord ordained that events in the city of St. Petersburg, Russia, would be responsible for America’s entry into World War I, to wage the Man o’ War sword, to Make the World Safe for Democracy.



Protesters gather outside the tsar’s palace in Petrograd (Saint Petersburg) in 1917

Key Understanding: *The St. Petersburg sword.* The Lord designed history to unfold around St. Petersburg, Russia, as concerns America’s Man o’ War entry into World War I, so as to use the example of *Peter and the sword* to clarify that the April 9, 1906, and April 6, 1917, Joel’s Latter Rains cannot ultimately be considered the dropping of the Latter Rain of the Holy Spirit of God to build his Latter Rain Church. They instead represent the Latter Rain of the Sword, and also serve as “proof” of just how much the Sword vs. the Cross issue is at the heart of the doctrinal matter as concerns the true gospel of Jesus Christ vs. the false.



Woodrow Wilson’s “making the world safe for democracy” speech to Congress on April 2, 1917, to enter America into World War I, allied with Russia’s new democratic Provisional Government

John 13:37-38 (KJV) Peter said unto him, Lord, why cannot I follow thee now? I will lay down my life for thy sake.

38 Jesus answered him, Wilt thou lay down thy life for my sake? Verily, verily, I say unto thee, THE COCK SHALL NOT CROW, TILL THOU HAST DENIED ME THRICE.

Though the Church-ill of April 6, 1917, is playing the role of laying down their lives for Jesus Christ's sake, through waging the Man o' War sword to Make the World Safe for Democracy, their Joel's Latter Rain of the Sword reveals hearts that are unwilling to be immersed in a Latter Rain of the Cross, meaning, unwilling to be led to the cross by the Holy Spirit.

*John 3:5 (KJV) Jesus answered, Verily, verily, I say unto thee, **Except a man be BORN OF WATER** [which is much about the cross of the believer, which means following the watering of the Holy Spirit so as to carry one's own cross and follow Jesus Christ] **and OF THE SPIRIT** [which is much about accepting the work done by Jesus Christ on the cross], **he cannot ENTER into the kingdom of God.***

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