

**#1045 The Latter Rain of the Cross, with the Holy Spirit – The Half-Blind Church, part 2, Coming out of Nicodemus blindness, and then coming out of Nixon blindness**

“Nicodemus blindness” and “Nixon blindness.” In Unsealings #5 and #274, we contrasted Col. John Nixon vs. Jesus with Nicodemus through the subject of the *Natural Birth* vs. the *Spiritual Birth*. The central doctrine of the *Declaration of Independence*, first read publicly on July 8, 1776, by Col. John Nixon, is mankind’s “natural birthright” to Life, Liberty, and the pursuit of Happiness, a supposed “right” given to one by God at one’s *natural* birth. This is in direct contrast and emphasis to the doctrine of the *spiritual* birth – being ‘born again’ – spoken of by Jesus Christ to Nicodemus in John 3:3.

Remember, the root from which the name *Nixon* is derived is the same as the root of the name *Nicodemus*. That is why the Lord chose a man named *Nixon* in the first place – so that the doctrine of the ‘natural birthrights’ *first* birth would be contrasted with the doctrine of the ‘born again’ *second* birth.

**Key Understanding: *The Christian must come out of “Nicodemus blindness” and “Nixon blindness.” A Christian must come out of ‘Nicodemus blindness,’ which has everything to do with being born “of the spirit,” and then must come out of Nixon blindness, which has everything to do with being born “of water.” The watering of the Holy Spirit reveals to the Christian that the doctrine of the natural birthrights of man to Life, Liberty, and the pursuit of Happiness is born of the flesh. Adherence to the doctrine of natural birthrights keeps a Christian in the flesh, spiritually half-blind, and at war with the Spirit of God.***

*John 3:3-8 (KJV) Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be BORN AGAIN, he cannot SEE the kingdom of God.*

*4 NICODEMUS saith unto him, How can a man be born when he is old? can he enter the second time into his mother’s womb, and be born?*

*5 Jesus answered, Verily, verily, I say unto thee, Except a man be BORN OF WATER [which is much about the cross of the believer, meaning the leading and watering of the believer by the Holy Spirit so as to carry his own cross and follow Jesus Christ, and would include shedding the “Col. John Nixon” doctrine of the flesh of the natural birthrights of man to Life, Liberty, and the pursuit of Happiness] and OF THE SPIRIT [which is overcoming the Nicodemus*



(above) The first public reading of the Declaration of Independence was by John Nixon and occurred at high noon on July 8, 1776, in the Old State House yard in Philadelphia.

(below) Although this is called the All-Seeing Eye of God that is associated with the Great Seal of the United States and the birth of America on July 4, 1776, one would do well to instead allow it to represent the half-blindness of the Christian whose eyes are on America as “One Nation Under God.”



blindness, becoming born again, and accepting the work done by Jesus Christ on the cross], **he cannot ENTER into the kingdom of God.**

6 *That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.*

7 *Marvel not that I said unto thee, **Ye must be born again.***

8 *The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.*

***Matthew 16:24-25 (KJV) Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and TAKE UP HIS CROSS, and follow me*** [through the watering of the Holy Spirit].

25 ***For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.***

<< [Previous](#)

[Main Page and List of Unsealing Summaries](#)

[Next](#) >>