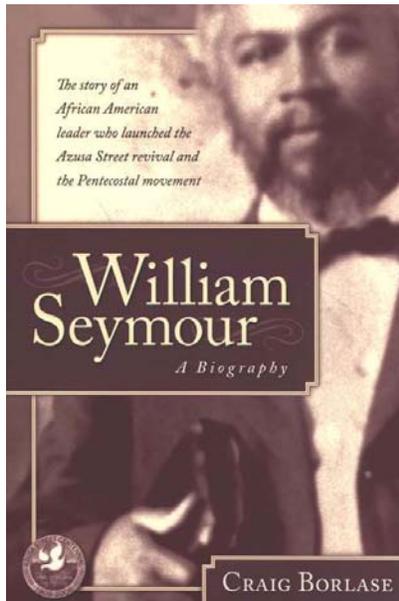


**#1046 The Latter Rain of the Cross, with the Holy Spirit – The Half-Blind Church, part 3, The Seymour who didn't see more: Half-Blind William Joseph Seymour**



**William Joseph Seymour.** William Joseph Seymour was the central pastor figure involved in the beginnings of the April 9, 1906, Latter Rain Pentecostal movement. He was staying in the home of Edward Lee and prayed for Lee to receive the gift of “speaking in tongues”, which indeed was given. As was mentioned in Unsealing #945, Seymour was a black man, the son of former slaves, and **blind in one eye from smallpox.**

**Seymour.** Though the name *Seymour* does not have its derivation in *see more*, it sounds the same. The Lord ordained the central pastor figure of the April 9, 1906, beginnings of the Latter Rain Pentecostal movement to have the name of *Seymour*, sounding like *see more*, exactly because of its connection to John 3:3-5.

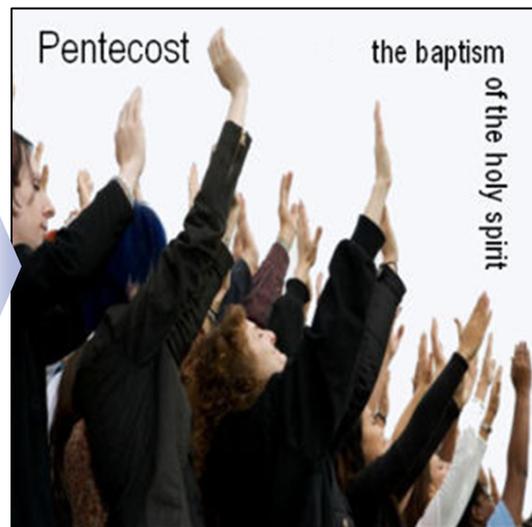
**John 3:3-5 (KJV)** *Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be BORN AGAIN, he cannot SEE the kingdom of God.*

4 **NICODEMUS** saith unto him, *How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?*

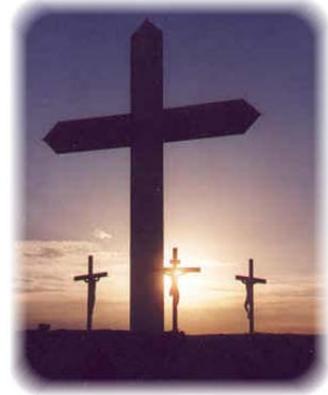
5 *Jesus answered, Verily, verily, I say unto thee, Except a man be BORN OF WATER [which is much about the cross of the believer, meaning the leading and watering of the believer by the Holy Spirit so as to carry his own cross and follow Jesus Christ, and would include shedding the “Col. John Nixon” doctrine of the flesh of the natural birthrights of man to Life, Liberty, and the pursuit of Happiness] and OF THE SPIRIT [which is overcoming the Nicodemus blindness, becoming born again, and accepting the work done by Jesus Christ on the cross], he cannot ENTER into the kingdom of God.*

The “second blessing”. Pentecostals have as their foundation the doctrine of the “baptism of the Holy Spirit,” evidenced by speaking in tongues. It is called in Pentecostal circles the “second blessing”. Becoming born “*of the spirit*”, or “*born again*”, is the first blessing.

**Key Understanding: Missing the true ‘second blessing’.** The “second blessing” of the Pentecostals acts as a substitute for the John 3:5 doctrine of being born “*of water*”. However, because the “second blessing” is not the real “second blessing” of the Latter Rain of the Cross, the Pentecostals are still half-blind. This is why the Lord ordained a chief founder of



**Pentecostalism, William Joseph Seymour, to have a name like *see more*, but yet be *half-blind* – literally blind in one eye. Seymour represents the half-blind Church dwelling in “One Nation Under God”-type doctrines such as the natural birthrights of man to Life, Liberty, and the pursuit of Happiness, and “Making the World Safe for Democracy,” which would rise on April 6, 1917, 11 years after the advent of the “second blessing” on April 9, 1906. Those following in the footsteps of *Seymour* think they *see more*, because of their “second blessing”, but are actually *half-blind*, because of their lack of the real “second blessing” of the Latter Rain of the (believer’s) Cross.**



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