

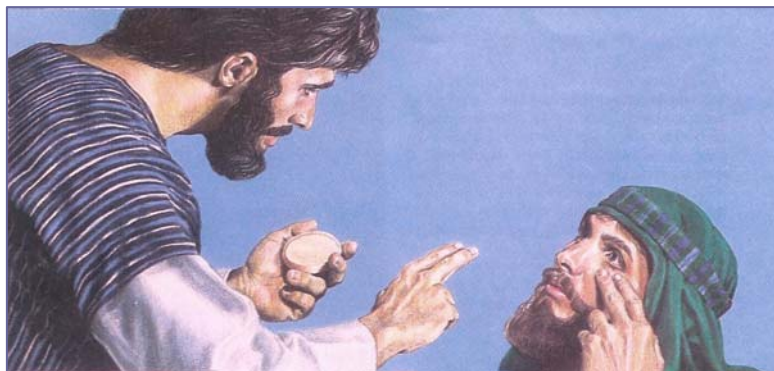
#1057 The Revelation 3:21 Grant – The letters to the Seven Churches end with the themes of *Spiritual Eyes* (Revelation 3:17-21) and *Spiritual Ears* (Revelation 3:21-22)

Key Understanding #1: *Spiritual eyes and spiritual ears.* The letters to the *seven churches* end with the letter to the church at Laodicea. And the letter to the church of Laodicea ends with the themes of spiritual eyes (Revelation 3:17-21), or the lack thereof, and spiritual ears (Revelation 3:21-22), or the lack thereof. Revelation 3:21 goes together with both the eyes verses preceding it and the ears verse succeeding it.

Spiritual Eyes

Revelation 3:17-18 (KJV) *Because thou sayest, I am rich, and increased with goods, and have need of nothing; AND KNOWEST NOT THAT THOU ART wretched, and miserable, and poor, and BLIND, and naked: 18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; AND ANOINT THINE EYES WITH EYESALVE, THAT THOU MAYEST SEE [see more].*

To The Church In Laodicea



Revelation 3:21 (KJV) TO HIM THAT OVERCOMETH [(i) the U.S. Grant-led *Joel's former rain-reign* Union Army and the United States on April 9, 1865, (ii) the William Joseph Seymour/Edward Lee *Latter Rain-reign Pentecostals* on April 9, 1906, and (iii) the April 6 [= 9], 1917, Woodrow Wilson-led *Joel's Latter Rain-reign 'Man o' War'* U.S. Army] WILL I GRANT TO SIT WITH ME IN MY THRONE, EVEN AS I ALSO OVERCAME, AND AM SET DOWN WITH MY FATHER IN HIS THRONE.

Key Understanding #2: *A half-blind church.* Keep in mind that what makes the theme of spiritual eyes so relevant is that the church of Laodicea – prophetically linked with the *sword-bearing* of U.S. Grant in the Civil War and Woodrow Wilson in World War I – is a *half-blind church*, born of the *spirit*, but not born of the *water of the latter rain of the cross* (John 3:3-5).

Revelation 3:22 (KJV) HE THAT HATH AN EAR, LET HIM HEAR what THE SPIRIT saith unto the churches.

Key Understanding #3: The entire matter of the April 9, 1865, former rain surrender of Robert Edward Lee to U.S. Grant, and the April 9, 1906, birth of the Edward Lee and William Joseph Seymour *Latter Rain* Pentecostal movement, has to do with what is, and what is not, of the Spirit of God. Therefore, since the verses of Revelation 3:17-22 are tied to those events, it is interesting to note that the warning of Revelation 3:22 emphasizes the Spirit of God . . . “*he that hath an ear, let him hear what the Spirit saith unto the churches.*”



Peter cutting off Malchus's ear with the sword

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