

#1080 The Door of Heaven and the Gate of God – The Two Eliakims: From the Two Eliakims to the Two Witnesses

We will return to the *second* Eliakim, King Jehoiakim, and elaborate much more on the prophecy of him having “*none to sit upon the throne of David*” (Jeremiah 36:30). First . . .

Key Understanding: Let’s understand the larger prophetic thread that connects the Two Eliakims all the way through history to the Two Witnesses. In short:

- (a) **the Two Eliakims** (the *first* Eliakim and the *second* Eliakim, King Jehoiakim)



which are connected to

- (b) **the Two Invasions of Judah** (by Sennacherib’s Assyria and Nebuchadnezzar’s Babylon, the latter of which takes the Jews into exile in Babylon)

which are connected to

- (c) **the Two Olive Branches of Zerubbabel and Joshua** (because these two were leading the Jews in their return from exile in Babylon)



which are connected to

(d) **the Two Olive Trees of April 9, 1906, and April 6, 1917** (which are *counterfeits* of the Two Olive Trees/Two Witnesses of Revelation 11)



which are connected to

(e) **the Two Witnesses of Revelation 11.**



Zechariah 4:11-14 (NIV) Then I asked the angel, "**What are these TWO OLIVE TREES** on the right and the left of the lampstand?"

12 Again I asked him, "**What are these TWO OLIVE BRANCHES** beside the two gold pipes that pour out golden oil?"

13 He replied, "Do you not know what these are?" "No, my lord," I said.

14 So he said, "**These are THE TWO** [the governor, Zerubbabel, symbolically in the office of **King**, and Joshua in the office of **Priest**, guiding the people of Judah out of the captivity of Babylon, and into the building of the Temple] **WHO ARE ANOINTED to serve the Lord of all the earth.**"

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