

**#1082 The Door of Heaven and the Gate of God – The Two Eliakims: The “throne of David” blessing upon the first Eliakim and the “none to sit upon the throne of David” curse upon the second Eliakim**

This is similar to what was established three Unsealings ago, but let’s reiterate it in terms of *blessing* and *curse*.

**Key Understanding #1: The first Eliakim, pointing to the Son of God, Jesus Christ, represented the *blessing* of receiving “the key of the house of David” (Isaiah 22:22), which prophetically pointed to the Messianic Davidic throne (Isaiah 9:6-7).**



A depiction of Eliakim, Shebna, and Joah meeting with Rabshakeh, 2 Kings 18

*Isaiah 22:20-24 (KJV) And it shall come to pass in that day, that I will call my servant **ELIAKIM** the son of Hilkiah:*

*21 And I will clothe him with thy robe, and strengthen him with thy girdle, and **I WILL COMMIT THY GOVERNMENT INTO HIS HAND**; and **HE SHALL BE A FATHER** to the inhabitants of Jerusalem, and to the house of Judah.  
22 And **THE KEY OF THE HOUSE OF DAVID** will I lay **UPON HIS SHOULDER**; so he shall open, and none shall shut; and he shall shut, and none shall open.*

*23 And **I will fasten him as a nail in a sure place**; and **HE SHALL BE FOR A GLORIOUS THRONE TO HIS FATHER’S HOUSE**. [NAS . . . And he will become a throne of glory to his father’s house.]*

*24 And they shall hang upon him all the glory of his father’s house, the offspring and the issue, all vessels of small quantity, from the vessels of cups, even to all the vessels of flagons.*

**Isaiah 9:6-7 (KJV) FOR UNTO US A CHILD IS BORN, UNTO US A SON IS GIVEN: and THE GOVERNMENT SHALL BE UPON HIS SHOULDER**; and his name shall be called Wonderful, Counsellor, The mighty God, **THE EVERLASTING FATHER**, The Prince of Peace.  
7 Of the increase of his government and peace there shall be no end, **UPON THE THRONE OF DAVID**, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

***The first Eliakim:  
He shall be for a glorious throne  
to his father’s house***



**Key Understanding #2: The *second* Eliakim, Jehoiakim, after burning Jeremiah's prophecies, was given the curse of having "none to sit upon the throne of David" (Jeremiah 36:30).**

*Jeremiah 36:28-30 (KJV) Take thee again another roll, and write in it all the former words that were in the first roll, which Jehoiakim the king of Judah hath burned.*

*29 And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?*

*30 Therefore thus saith the LORD of Jehoiakim king of Judah; HE SHALL HAVE NONE TO SIT UPON THE THRONE OF DAVID: and his dead body shall be cast out in the day to the heat, and in the night to the frost.*

***The second Eliakim:  
He shall have none to sit  
upon the throne of David***



The second Eliakim, King Jehoiakim, burning Jeremiah's scroll, Jeremiah 36:23

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