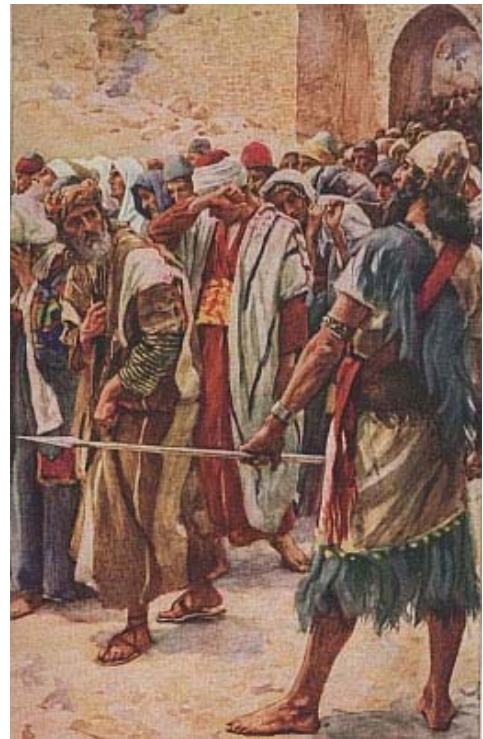


#1087 The Door of Heaven and the Gate of God – The Two Eliakims: The curse of the second Eliakim (Jehoiakim) and the physical captivity of the Jews by Babylon; the second phase of the curse of the second Eliakim (Jehoiakim) and the spiritual captivity of the (Laodicean) Christians by Babylon the Great

The *second* Eliakim, King Jehoiakim, after burning Jeremiah’s prophecies, would have “*none to sit upon the throne of David*” (Jeremiah 36:30), which is quite the opposite of the *first* Eliakim being given “*the key of the house of David*” (Isaiah 22:22).

Jeremiah 36:28-30 (KJV) Take thee again another roll, and write in it all the former words that were in the first roll, which Jehoiakim the king of Judah hath burned.
29 And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?
30 Therefore thus saith the LORD of Jehoiakim king of Judah; HE SHALL HAVE NONE TO SIT UPON THE THRONE OF DAVID: and his dead body shall be cast out in the day to the heat, and in the night to the frost.



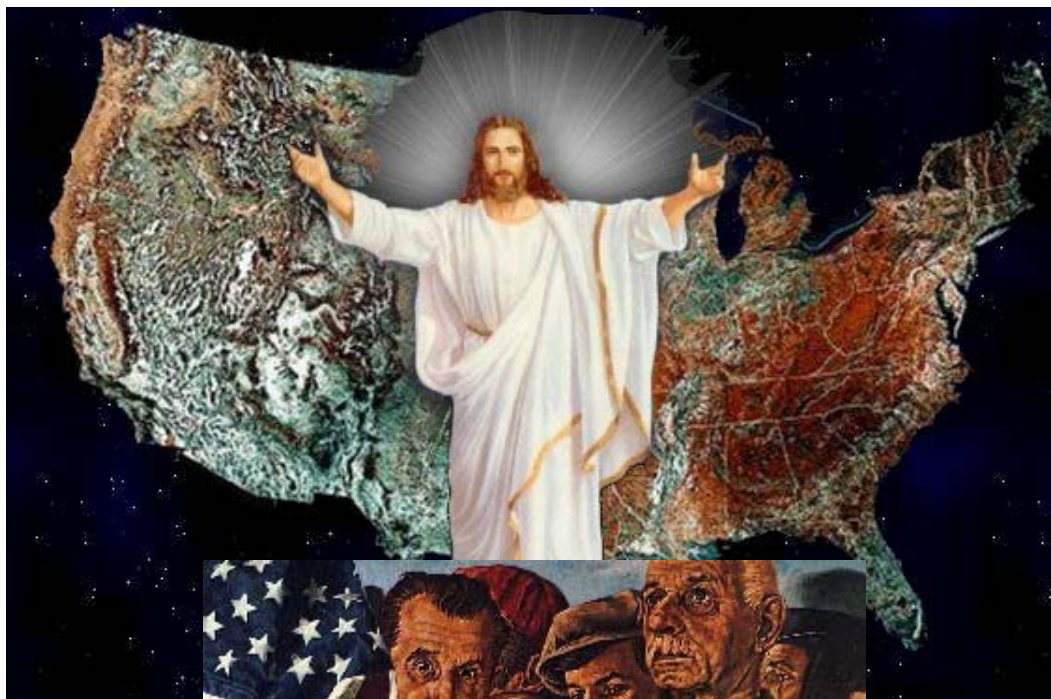
Babylonian captivity

Key Understanding: Babylonian captivity. The curse of the *second* Eliakim (King Jehoiakim) was in conjunction with the theme of the invasion of Judah by Nebuchadnezzar’s Locust Army, leading to the *physical* captivity of the Jews by Babylon; the application of a *second phase* of the curse of the *second* Eliakim (King Jehoiakim) came in conjunction with the unity of the U.S. (*Joel’s Latter Rain*) Locust Army with the Church on April 6, 1917, which translates to the *spiritual* captivity of (Laodicean) Christians by Babylon the Great. [If need be, review Unsealing [#1019](#) for the understanding of April 6, 1917, representing the Church being taken into spiritual captivity by the Woman, Babylon the Great, to build a Man o’ War Temple of God.]

The “King of Babylon” who would come to destroy the Church with his Locust Army on April 6, 1917 (in comparison to the King of Babylon, Nebuchadnezzar, eventually destroying Jerusalem) was Woodrow Wilson. Ultimately, it has to do with “*none to sit upon the throne of David,*” referring to Revelation 3:21 and those of the church of Laodicea.

Revelation 3:20-21 (KJV) Behold, I stand at the door, and knock: if any man hear my voice, and OPEN THE DOOR, I will come in to him, and will sup with him, and he with me.
21 To him that overcometh WILL I GRANT to sit with me IN MY THRONE, even as I also overcame, and am set down with my father IN HIS THRONE.

[Note: We will be understanding that this *second phase* of the curse of Jehoiakim, attached to April 6, 1917, is in fulfillment of the “Elijah curse” of Malachi 4:6, the last verse of the Old Testament.]



Babylonian captivity

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