

**#1089 The Door of Heaven and the Gate of God – The Two Eliakims: The *second phase* of the curse of the *second* Eliakim (Jehoiakim) and the curse of Elijah (Malachi 4:6), part 1, A prophetic relationship exists between the *second* Eliakim (Jehoiakim) and the ‘Two Witnesses’ Elijah**

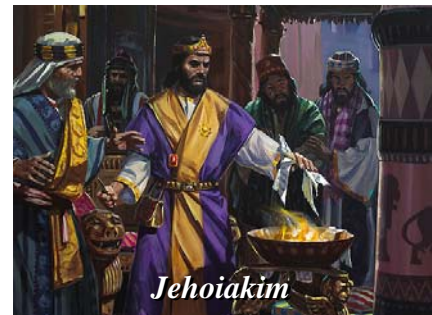
There will be 39 parts (Unsealings [#1089–#1127](#)) devoted to this subject matter of The Two Eliakims: The *second phase* of the curse of the *second* Eliakim (Jehoiakim) and the curse of Elijah (Malachi 4:6). The purpose of this introductory Unsealing #1089 is to point out *that* a prophetic relationship exists between the *second* Eliakim (Jehoiakim) and the ‘Two Witnesses’ Elijah. Then, the Unsealings that follow (Unsealings [#1090–#1127](#)) will explain and fill out *why* that prophetic relationship exists.

**Key Understanding:** *A second phase of the curse upon Jehoiakim. The prophetic relationship between the second Eliakim (Jehoiakim) and the ‘Two Witnesses’ Elijah manifests itself through a second phase of the Jeremiah 36:30 curse of the second Eliakim (Jehoiakim) becoming the fulfillment of the threatened curse mentioned in Malachi 4:6, which is associated with the ‘Two Witnesses’ Elijah.*

**The Jeremiah 36:30 curse upon the *second* Eliakim (Jehoiakim) . . .**

**Jeremiah 36:30 (KJV) Therefore thus saith the LORD of Jehoiakim king of Judah; HE SHALL HAVE NONE TO SIT UPON THE THRONE OF DAVID: and his dead body shall be cast out in the day to the heat, and in the night to the frost.**

. . . had a *second phase*, which is in fulfillment of . . .



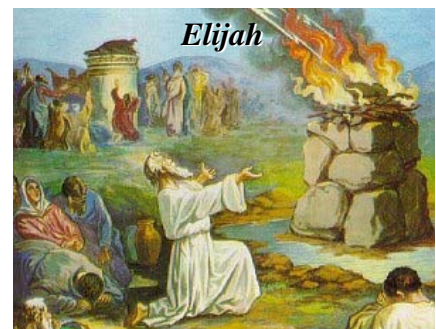
**The Malachi 4:6 curse associated with Elijah, and with the church of Laodicea**

**Malachi 4:5-6 (KJV) Behold, I WILL SEND YOU ELIJAH the prophet before the coming of the great and dreadful day of the LORD:**

**6 And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, LEST I COME AND SMITE THE EARTH WITH A CURSE.**

**Revelation 3:20-21 (KJV) Behold, I stand at the door, and knock: if any man hear my voice, and OPEN THE DOOR, I will come in to him, and will sup with him, and he with me.**

**21 To him that overcometh WILL I GRANT to sit with me IN MY THRONE, even as I also overcame, and am set down with my father IN HIS THRONE.**



[Note: The two themes of (a) the **curse** and (b) the **throne of David** *are joined together* in the same verse and through the same words of “*he shall have none to sit upon the throne of David*” (in the *first phase* of the curse) in Jeremiah 36:30, while in the *second phase* of the Jeremiah 36:30 curse, which fulfills Malachi 4:6 in association with April 6, 1917, (a) the **curse** is seen in Malachi 4:5-6, but the correlating theme of (b) the **throne of David** is *not* seen in Malachi 4:5-6. Where (b) the **throne of David** *is* seen is in Revelation 3:20-21. It is not surprising that Woodrow Wilson and the *latter rain* April 6, 1917, U.S. entry into World War I are a part of Revelation 3:20-21, for U.S. Grant and the *former rain* April 9, 1865, end of the Civil War are seen in Revelation 3:20-21, as was discussed in Unsealing [#1059](#).]

[Note: If you get overwhelmed in thinking through the relationships to fit things together, first, always go back to the fact that the *first* Eliakim represents the church of Philadelphia and the *second* Eliakim (Jehoiakim) represents the church of Laodicea. Secondly, particularly after the upcoming Unsealings, go back to the fact that the *counterfeit* Elijah is associated with April 6, 1917, as if Elijah has come to stop the *counterfeit* latter rain, represented by the Christian Autocracies, explained further in upcoming Unsealing [#1092](#). Be patient. There is more to come.]

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