


#1090 The Door of Heaven and the Gate of God – The Two Eliakims: The *second phase* of the curse of the *second* Eliakim (Jehoiakim) and the curse of Elijah (Malachi 4:6), part 2, Why a prophetic relationship exists between the *second* Eliakim (Jehoiakim) and the ‘Two Witnesses’ Elijah

The previous Unsealing pointed out *that* a prophetic relationship exists between the *second* Eliakim (Jehoiakim) and the ‘Two Witnesses’ Elijah.


Key Understanding: *Jehoiakim and the ‘two witnesses’ Elijah.* The purpose of this Unsealing is to begin to explain *why* historically/scripturally a prophetic relationship exists between the *second* Eliakim (Jehoiakim) and the ‘Two Witnesses’ Elijah. Because of that prophetic relationship, a *second phase* of the Jeremiah 36:30 curse of the *second* Eliakim (Jehoiakim) came to fulfill the Malachi 4:6 curse associated with the ‘Two Witnesses’ Elijah.

The prophetic relationship between the Jeremiah 36:30 curse upon the *second* Eliakim (Jehoiakim) and the Malachi 4:6 curse associated with the ‘Two Witnesses’ Elijah. The focus is on connecting parts (ii) of both (b) and (d):

(a) the Two Eliakims (the *first* Eliakim and the *second* Eliakim, Jehoiakim)

(i)  *Former Rain/Latter Rain* (through the Two Eliakims being connected to the Two Invasions of Judah by the Two Locust Armies of Sennacherib and Nebuchadnezzar, which the Lord promises to repay through the *former rain/latter rain* {Joel 2:23-25}), *connected to . . .*

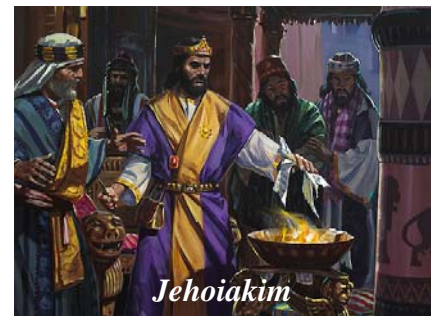
(b) **the Two Invasions of Judah** (by Sennacherib’s Assyria and Nebuchadnezzar’s Babylon, the latter of which leads the Jews into exile in Babylon)

(i)  *Former Rain/Latter Rain* (through the Two Invasions of Judah by the Two Locust Armies of Sennacherib and Nebuchadnezzar, which are repaid by the Lord through the *former rain/latter rain* {Joel 2:23-25}), and


(ii) **None** [no descendants of the *second* Eliakim] **to sit upon the throne of David,** *connected to Jeremiah 36:30, the *first phase* of the curse of the *second* Eliakim:*

Jeremiah 36:30 (KJV) *Therefore thus saith the LORD of Jehoiakim king of Judah; HE SHALL HAVE NONE TO SIT UPON THE THRONE OF DAVID: and his dead body shall be cast out in the day to the heat, and in the night to the frost.*


connected to . . .



(c) the Two Olive Branches of Zerubbabel and Joshua (because these two were leading the Jews on their return from exile in Babylon)

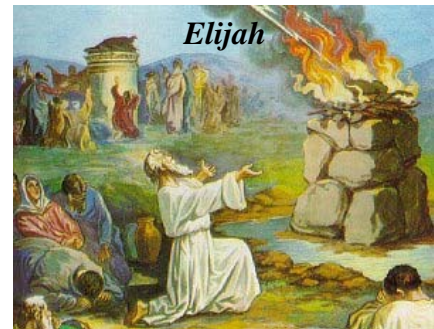
(i)  *Golden Oil* (through the *golden oil* {Zechariah 4:12} being symbolic of the Spirit of God, just like the *Latter Rain*, and through the *golden oil* pointing towards the *Latter Rain*, flowing through Zerubbabel and Joshua to complete the rebuilding of the Temple), *connected to . . .*

(d) **the Two Olive Trees of April 9, 1906, and April 6, 1917** (which are *counterfeits* of the Two Olive Trees/Two Witnesses of Revelation 11)

(i)  **Former Rain/Latter Rain** (through the April 9, 1865, *former rain* U.S. Grant-led Union Army, the April 9, 1906, birth of the *Latter Rain* Pentecostal movement, and the April 6 [= 9], 1917, *Joel's Latter Rain* Woodrow Wilson-led U.S. Army, all *counterfeits* of the true *latter rain of the cross*), and

(ii) **None to sit upon the throne of David**, *connected to . . .*


Malachi 4:5-6 (KJV) Behold, I WILL SEND YOU ELIJAH the prophet before the coming of the great and dreadful day of the LORD:
6 And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, LEST I COME AND SMITE THE EARTH WITH A CURSE.



Revelation 3:20-21 (KJV) Behold, I stand at the door, and knock: if any man hear my voice, and OPEN THE DOOR, I will come in to him, and will sup with him, and he with me. 21 To him that overcometh WILL I GRANT to sit with me IN MY THRONE, even as I also overcame, and am set down with my father IN HIS THRONE.

connected to . . .

(e) the Two Witnesses of Revelation 11

(i)  *Latter Rain* (through the ‘stopping’ of the *counterfeit* Latter Rains {Revelation 11:6} by the Two Witnesses of Elijah/Moses {the latter day(s) Elijah/Moses}).

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