

#1092 The Door of Heaven and the Gate of God – The Two Eliakims: The *second phase* of the curse of the *second* Eliakim (Jehoiakim) and the curse of Elijah (Malachi 4:6), part 4, Why the Lord brought forth the Malachi 4:6 Elijah curse on April 6, 1917

*Malachi 4:5-6 (KJV) Behold, **I WILL SEND YOU ELIJAH** the prophet before the coming of the great and dreadful day of the LORD:*

*6 And **HE SHALL TURN THE HEART OF THE FATHERS TO THE CHILDREN, AND THE HEART OF THE CHILDREN TO THEIR FATHERS, LEST I COME AND SMITE THE EARTH WITH A CURSE.***

Shortly, we will be explaining the counterfeit “comings” of Elijah and Moses associated with April 9, 1906, and April 6, 1917, as counterfeits of the Two Olive Trees/Two Witnesses of Revelation 11. Before we do that, let’s explain that . . .

Key Understanding: The counterfeit “coming of Elijah” fulfills the Elijah curse. The Lord used the occurrence of the counterfeit “coming of Elijah” in association with April 9, 1906, and April 6, 1917, to fulfill the threatened “curse of Elijah” mentioned in Malachi 4:5-6.

Following is the *explanation* of why the Lord brought forth the Malachi 4:6 Elijah curse on April 6, 1917. There are several points to understand. It will help to shorten the Lord’s message in Malachi 4:5-6 to . . . “I will send you Elijah before the day of the Lord, or I will come and smite the earth with a curse.”

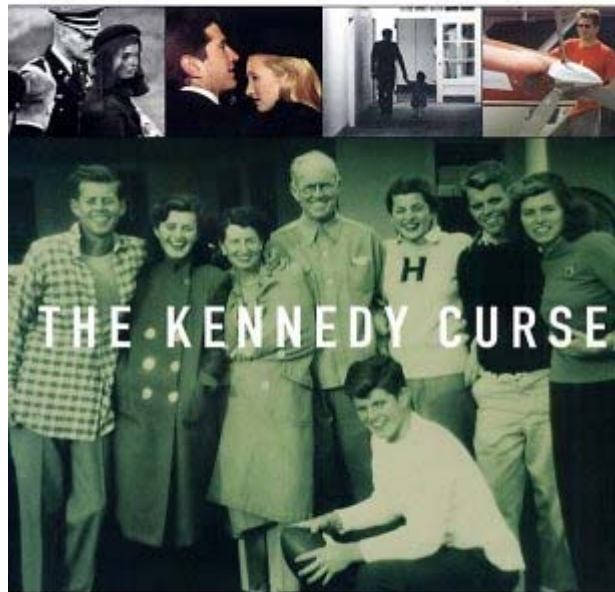
Explanation of the Malachi 4:6 curse on April 6, 1917

- The day of April 6, 1917, was a day of both the *counterfeit* “coming of Elijah” (and Moses, as we shall see), as well as a *counterfeit* “day of the Lord,” for it represented a Woodrow Wilson-led Revelation 6:2 White Horse Rider judgment of America’s enemies, similar to that of its twin, the Civil War’s (and the Battle Hymn of the Republic’s) “Mine eyes have seen the glory of the coming of the Lord.”
- While April 6, 1917, was a *counterfeit* “day of the Lord” for what it was representing in the eyes of the judging Church-ill, it actually represented a *true* (but not ultimate) “day of the Lord,” for through it the Lord indeed judged (i) the four empires of Russia, Germany, Austria-Hungary, and the Ottomans through World War I, and (ii) judged the Church-ill for their judgment, by casting the Church-ill further into the arms of Babylon the Great.
- **However, because the *true* “coming of Elijah” did not come before (or even in conjunction with) the April 6, 1917, “day of the Lord,” the Lord smote the earth with a curse – a *second phase* of the curse of the *second* Eliakim (Jehoiakim).**



[**The Kennedy Curse.** Remember as well that John F. Kennedy was born on May 29, 1917, 2 months after Man o' War was born on March 29, 1917, and thus in conjunction with the U.S. entry into World War I. The Malachi 4:6 “curse of Elijah” is the prophetic root of the so-called “curse of the Kennedys.” We will re-introduce the “curse of the Kennedys” in Unsealing [#1111](#), and cover it further in Unsealing [#1112](#). The meaning of Kennedy’s birth was first covered in Unsealing [#955](#).]

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