

#1099 The Door of Heaven and the Gate of God – The Two Eliakims: The *second phase* of the curse of the *second* Eliakim (Jehoiakim) and the curse of Elijah (Malachi 4:6), part 11, The Song of Witness and Deuteronomy 32:2: Moses’s doctrine “dropping as the rain”

In the introduction to the Song of Witness, Deuteronomy 32:1-2, Moses makes it clear that his doctrine is as the falling rain:

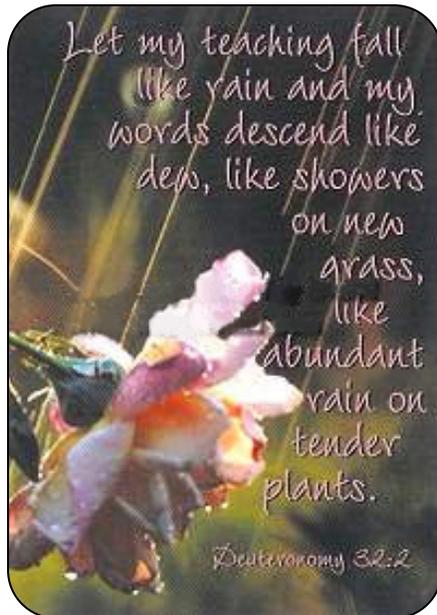
Deuteronomy 32:1-2 (KJV) Give ear, O ye heavens, and I will speak; and hear, O earth, the words of my mouth.

2 MY DOCTRINE SHALL DROP AS THE RAIN, MY SPEECH SHALL DISTIL AS THE DEW, as the small RAIN upon the tender herb, and as the SHOWERS upon the grass:



Deuteronomy 32:1-2 (NIV) Listen, O heavens, and I will speak; hear, O earth, the words of my mouth.

2 LET MY TEACHING FALL LIKE RAIN AND MY WORDS DESCEND LIKE DEW, like SHOWERS on new grass, like abundant RAIN on tender plants.



Key Understanding: *Moses’s doctrine “dropping as the rain.”* It was mentioned in Unsealing [#1035](#) that the Two Olive Trees/Two Witnesses of Revelation 11 are anointed with the true doctrine of the Latter Rain. This matches up exactly with what Moses says about himself in Deuteronomy 32 in the Song of Witness, that his doctrine is as the falling rain. The obvious correlation is seen between the Revelation 11 Two Witnesses with the true Latter Rain doctrine, and the Deuteronomy 32 Song of Witness with the true falling rain doctrine. Moses and one in the spirit of Moses, as is the case with the Two Witnesses, is attached to each.

Revelation 11:6 (KJV) These have power to shut heaven, THAT IT RAIN NOT in the days of their prophecy [especially relating to Elijah, but also to Moses, whose doctrine fell as the rain]: and have power over waters to turn

them to blood, and to smite the earth with all plagues [especially relating to Moses, through the plagues upon Egypt], as often as they will.

With Elijah in 1 Kings chapters 17-18, *stopping the rain* was referring to *literal* rain. With the Two Witnesses, *stopping the rain* is referring to *spiritual* rain – the Latter Rain. In fulfillment of Revelation 11:6, the purpose of the Two Olive Trees/Two Witnesses is to *shut up the sky and*

stop the rain by declaring and explaining that the ‘Kingdom Now’ Joel’s Latter Rain of April 9, 1906, and ‘Men o’ War’ Joel’s Latter Rain of April 6, 1917, are *counterfeit* Latter Rains. *There was no Latter Rain.* Specifically, the Lord does not deem the April 9, 1906, Azusa Street Revival, though it represented an outpouring of the Holy Spirit, to be his Latter Rain, for it did not include the Cross. *Stop the rain.* And the Man o’ War spirit of Christian Democracy of April 6, 1917, is no Latter Rain at all. Though there was a Henry de la Warr Flood, there is no water with the Sword. *Stop the rain.*



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