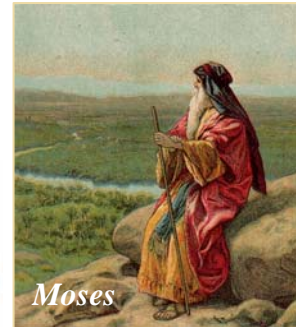


#1100 The Door of Heaven and the Gate of God – The Two Eliakims: The *second phase* of the curse of the *second* Eliakim (Jehoiakim) and the curse of Elijah (Malachi 4:6), part 12, Applying (a) Moses’s doctrine and speech dropping “as the rain” and (b) Elijah’s “there will be no dew nor rain in the next few years except at my word” to the Two Witnesses

Moses

Deuteronomy 32:1-2 (KJV) Give ear, O ye heavens, and I will speak; and hear, O earth, the words of my mouth.

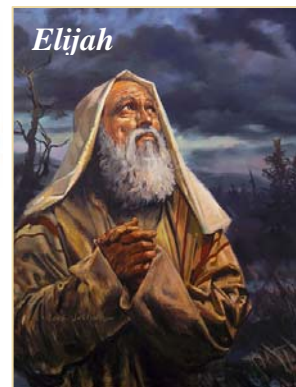
2 MY DOCTRINE SHALL DROP AS THE RAIN, MY SPEECH SHALL DISTIL AS THE DEW, as the small **RAIN** upon the tender herb, and as the **SHOWERS** upon the grass:



Elijah

*1 Kings 17:1, 7 (KJV) And **ELIJAH** the Tishbite, who was of the inhabitants of Gilead, said unto Ahab, **As the LORD God of Israel liveth, before whom I stand, THERE SHALL NOT BE DEW NOR RAIN THESE YEARS, BUT ACCORDING TO MY WORD.***

*7 And it came to pass after a while, that the brook dried up, **because there had been no rain in the land.***

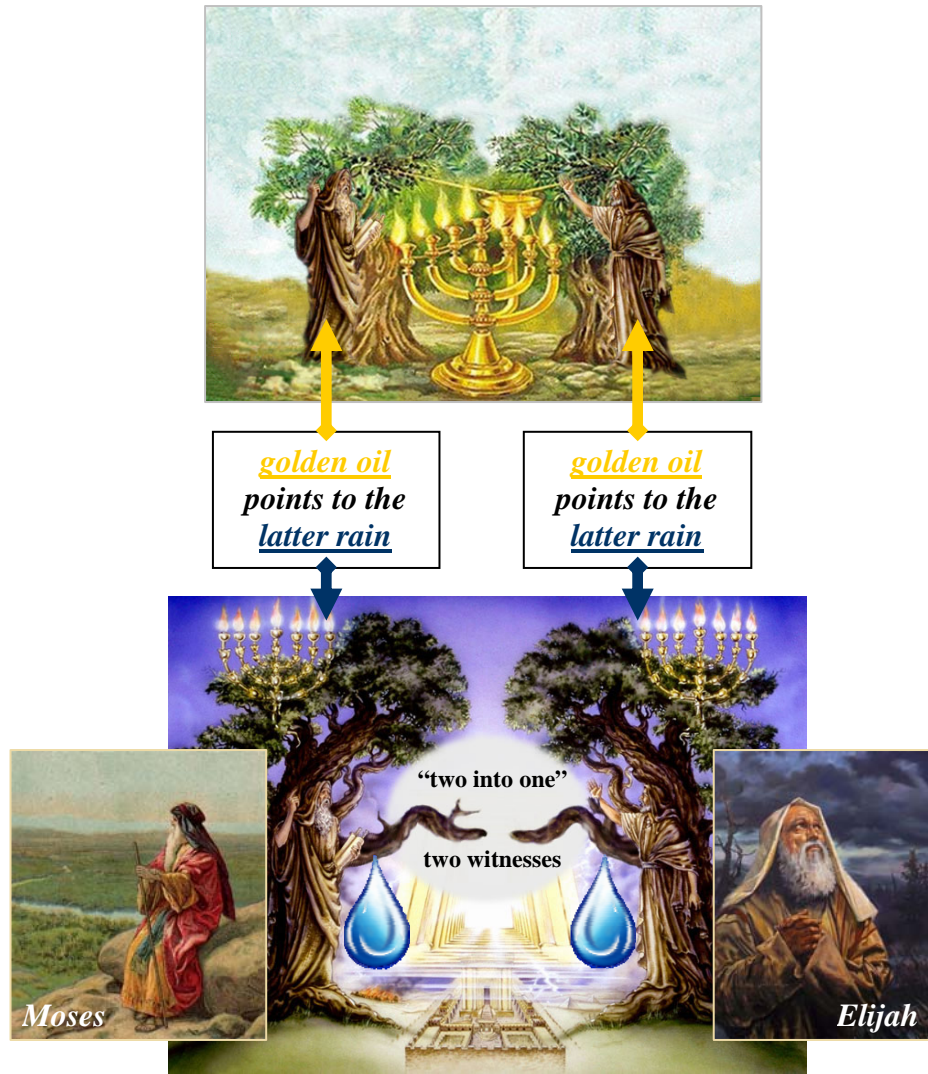


Key Understanding: Applying (a) Moses’s doctrine and speech dropping “as the rain” and (b) Elijah’s “there will be no dew nor rain in the next few years except at my word” to the two witnesses. The proper application of the Old Testament events of (a-i) Moses’s doctrine falling “as the rain” (Deuteronomy 32:2) and (a-ii) Elijah’s testimony that there would be no rain in the next few years except at his word (1 Kings 17:1) to (b) the Two Witnesses of Revelation 11 is that the doctrine of the Two Witnesses represents the doctrine of God falling as the rain – a Latter Rain.

Elijah with a touch of Moses. What Elijah meant in 1 Kings 17:1 is that there would be no *literal* rain falling except for when Elijah said so, for he would be obeying and understanding the Lord in the matter. However, the carryover of Elijah to the Two Witnesses adds the touch of Moses’s doctrine falling “as the rain,” and thus the Two Witnesses-Elijah, as well as the Two Witnesses-Moses, are to be seen with the understanding that there is a lack of doctrine falling as a true Latter Rain in the last days, until their time. There would be no Latter Rain in the last days except at the doctrine and word of the Two Witnesses.

Revelation 11:6 (KJV) These have power to shut heaven, THAT IT RAIN NOT in the days of their prophecy [especially relating to Elijah, but also to Moses]: and **have power over**

waters to turn them to blood, and to smite the earth with all plagues [especially relating to Moses, through the plagues upon Egypt], *as often as they will.*



which are counterfeited by

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