

**#1103 The Door of Heaven and the Gate of God – The Two Eliakims: The *second phase* of the curse of the *second* Eliakim (Jehoiakim) and the curse of Elijah (Malachi 4:6), part 15, (a) Moses’s speech “*falling like rain*” in Deuteronomy 32:2, and then the Jews entering into the Promised Land, and (b) Woodrow Wilson’s April 2, 1917, speech falling as the *Latter Rain*, and then the Promised Land gained back for the Jews**

Unsealing [#1025](#) outlined this understanding (and it was repeated in Unsealing [#1094](#)):



**Moses and Joshua** *delivered* the Jews out of Egyptian bondage and into the Promised Land; **Zerubbabel and Joshua** (a different Joshua, of course, but still a picture of Jesus Christ, as was the first Joshua, the successor to Moses) *led* the Jews out of their Babylonian bondage and into the Promised Land; then, **Great Britain and the Woodrow Wilson-led United States** in World War I *delivered* Jerusalem and the Promised Land out of their 400-year-old bondage to the Ottoman Turks, eventually to be in the hands of the Jews after World War II. Do you see the picture?

Joshua’s succession and Moses’s death

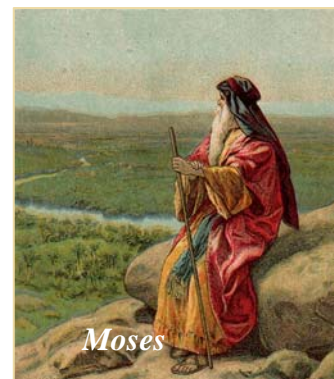
**Key Understanding #1: The ‘*falling like rain*’ speeches.** With what is shared *above* as the background, we can see the prophetic relationship of (a) Moses’s doctrine “*falling like rain*” in

Deuteronomy 32:2, and then the Jews entering into the Promised Land, and (b) Woodrow Wilson’s April 2, 1917, speech falling as the *Latter Rain*, and then the gaining back of the Promised Land for the Jews.

**(a) The Moses version of Deuteronomy 32:2, and then the Jews entering into the Promised Land**

*Deuteronomy 32:1-2 (KJV) Give ear, O ye heavens, and I will speak; and hear, O earth, the words of my mouth.*

**2 MY DOCTRINE SHALL DROP AS THE RAIN, MY SPEECH SHALL DISTIL AS THE DEW, as the small RAIN upon the tender herb, and as the SHOWERS upon the grass:**



**(b) The Woodrow Wilson version of Deuteronomy 32:2 = his April 2, 1917, speech falling as the Latter Rain, and then the Promised Land is subsequently gained back from the Turks, so that the Jews might re-enter the Promised Land**

*Deuteronomy 32:1-2 (KJV) Give ear, O ye heavens, and I will speak; and hear, O earth, the words of my mouth.*  
2 **MY** [Woodrow Wilson ‘Make the World Safe for Democracy’] **DOCTRINE SHALL DROP AS THE**  
[Latter] **RAIN** [and Latter Reign], **MY** [John 8:32 ‘Truth Shall Make You Free’ U.S. entry into World War I] **SPEECH** [at 8:32 p.m., April 2, 1917] **SHALL DISTIL AS THE DEW,** *as the small*  
**RAIN** *upon the tender herb, and as the* **SHOWERS** *upon the grass:*



**Genesis 11:1 (KJV) And THE WHOLE EARTH WAS OF ONE LANGUAGE, and ONE SPEECH**  
[Woodrow Wilson’s April 2, 1917, ‘The World Must Be Made Safe for Democracy’ Speech].

**Key Understanding #2: Woodrow Wilson in the role of Moses. We have now seen both U.S. Grant (see Unsealing #1096) and Woodrow Wilson in the role of Moses, which is a part of the picture of the events of April 9, 1906, and April 6, 1917, fulfilling their roles as *counterfeits* of the Two Olive Trees/Two Witnesses of Revelation 11.**



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