

#1107 The Door of Heaven and the Gate of God – The Two Eliakims: The *second phase* of the curse of the *second* Eliakim (Jehoiakim) and the curse of Elijah (Malachi 4:6), part 19, Review: Why the Lord brought forth the Malachi 4:6 Elijah curse on April 6, 1917

This Unsealing is mostly a repeat of Unsealing [#1092](#). At the time of #1092, we had not yet explained the counterfeit “comings” of Moses and Elijah. Now that we have, let’s look once again at the explanation of the Malachi 4:6 curse in association with April 6, 1917.

Key Understanding: *The counterfeit “coming of Elijah” fulfills the Elijah curse. The Lord used the occurrence of the counterfeit “coming of Elijah” in association with April 9, 1906, and April 6, 1917, to fulfill the threatened “curse of Elijah” mentioned in Malachi 4:5-6.*

Following is the *explanation* of why the Lord brought forth the Malachi 4:6 Elijah curse on April 6, 1917. There are several points to understand. It will help to shorten the Lord’s message in Malachi 4:5-6 to . . . “I will send you Elijah before the day of the Lord, or I will come and smite the earth with a curse.”

Explanation of the Malachi 4:6 curse on April 6, 1917

- The day of April 6, 1917, was a day of both the *counterfeit* “coming of Elijah” (and Moses, as we have seen), as well as a *counterfeit* “day of the Lord,” for it represented a Woodrow Wilson-led Revelation 6:2 White Horse Rider judgment of America’s enemies, similar to that of its twin, the Civil War’s (and the Battle Hymn of the Republic’s) “Mine eyes have seen the glory of the coming of the Lord.”
- While April 6, 1917, was a *counterfeit* “day of the Lord” for what it was representing in the eyes of the judging Church-ill, it actually represented a *true* (but not ultimate) “day of the Lord,” for the Lord indeed judged (i) the four empires of Russia, Germany, Austria-Hungary, and the Ottomans through World War I, and (ii) judged the Church-ill for their judgment, by casting the Church-ill further into the arms of Babylon the Great.
- **However, because the *true* “coming of Elijah” did not come before (or even in conjunction with) the April 6, 1917, “day of the Lord,” the Lord smote the earth with a curse – a *second phase* of the curse of the *second* Eliakim (Jehoiakim).**
- **The essence of the curse has much to do with a closed door, and not sitting on the throne with Jesus Christ in eternity, in reference to Revelation 3:20-21.**



The Jeremiah 36:30 curse upon the second Eliakim (Jehoiakim) . . .

Jeremiah 36:30 (KJV) Therefore thus saith the LORD of Jehoiakim king of Judah; HE SHALL HAVE NONE TO SIT UPON THE THRONE OF DAVID: and his dead body shall be cast out in the day to the heat, and in the night to the frost.

. . . had a *second phase*, which is in fulfillment of . . .

The Malachi 4:6 curse associated with Elijah, and with the church of Laodicea

Malachi 4:5-6 (KJV) Behold, I WILL SEND YOU ELIJAH the prophet before the coming of the great and dreadful day of the LORD:
6 And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, LEST I COME AND SMITE THE EARTH WITH A CURSE.

Revelation 3:20-21 (KJV) Behold, I stand at the door, and knock: if any man hear my voice, and OPEN THE DOOR, I will come in to him, and will sup with him, and he with me. 21 To him that overcometh WILL I GRANT to sit with me IN MY THRONE, even as I also overcame, and am set down with my father IN HIS THRONE.

The essence of the Malachi 4:6 curse of Elijah has much to do with a closed door, and not sitting on the throne with Jesus Christ in eternity, in reference to Revelation 3:20-21



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